# KNOWLEDGE AND PRACTICES OF MENSTRUAL HYGIENE AMONG ADOLESCENT FEMALE APPRENTICES IN LAGELU LOCAL GOVERNMENT AREA, IBADAN

BY

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# **ABSTRACT**

In Nigeria, as in most developing countries, problems of lack of facilities, menstrual hygiene education session in communities and time for observing good menstrual hygiene practice continue to exist in various communities. Moreso, literatures on menstrual hygiene management among adolescents at work places especially the informal settings are very scanty. Therefore, this study assessed knowledge and practices of menstrual hygiene among adolescent female apprentices in Lagelu Local Government Area of Ibadan, Oyo State.

A multi-stage sampling technique was used to select 421 post menarche adolescent apprentices between the ages of 10-19 years in the study area. A quantitative method involving use of semi-structured pre-tested interviewer-administered questionnaire was used to collect data on Socio-demographic characteristics, knowledge, practices and factors influencing menstrual hygiene among respondents. Ethical approval was obtained from Oyo State Ethical Review Board before the commencement of the study. Knowledge was measured on a 15-point scale; score of <8 was classified as poor, ≥8<11 as fair and ≥11 was classified as good. A 12-point menstrual hygiene practice scale was used to assess respondents practice; score <7 was rated poor while score ≥7 was rated good. Data were analysed using descriptive and inferential statistics with aid of Statistical Packages for Social Sciences version 21.

Mean age at menarche was found to be 13.4±1.4 years. Majority of the respondents (96.2%) were single, 3.5% were married. More so 50.3% of the respondents were Muslims and 49.5% were Christians. Majority of respondents (77.4%) were aware of menstruation before menarche and 50.8% possessed good knowledge of menstruation. However, only 22.6% correctly knew that menstrual blood comes from the uterus and 55.5% did not know the normal length of menstrual cycle. Factors significantly associated with knowledge of respondents on menstruation include father's level of education (p=0.001) and mother's level of education (p=0.001). Although, half of the respondents had good knowledge of menstruation, 85.7% possessed poor menstrual hygiene practice. Factors significantly associated with respondents' practice included lack of private washing facilities for cloth and napkin (p=0.050), private disposal facilities for disposable absorbent materials (p=0.015), lack of menstrual hygiene education session (p=0.003). Regression analysis confirmed that those who had pre-menarcheal training (p=0.025, OR=0.4), access to menstrual hygiene education (p=0.001, OR=8.3), those without facilities for promoting safe menstrual hygiene practices (p=0.008, OR=6.4) and those

who do not know whether there are facilities for this purpose (p=0.026, OR=2.8) were those who had poorer practice.

Half of the respondents in this study have good knowledge of menstruation which did not translate to good menstrual hygiene practice as most respondents lacked time and resources to practice good menstrual hygiene practices. Hence, the need for providing menstrual hygiene education to respondents by mothers and other relevant stakeholders to create more awareness of the risk associated with poor menstrual hygiene, the need for provision of cleaning and private disposal facilities in order for menstrual hygiene practice of respondents to be improved.

**Keywords:** Menarche, menstruation, adolescent female apprentices, menstrual hygiene

Word count: 482

## **DEDICATION**

This research work is dedicated to God, my parent and my siblings for their sacrifice, mora support and encouragement that brought me to this stage in my academic career.

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#### **CERTIFICATION**

This is to certify that this study was carried out by FOLARANMI Zaynab Bolanle (Matriculation Number: 203747) in the Department of Health Promotion and Education, Faculty of Public Health, College of Medicine, University of Ibadan, Nigeria under my Supervision.

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# **GLOSSARY OF ABBREVIATIONS**

SPSS Statistical Package for Social Science

UIS UNESCO Institute for Statistic

UNESCO United Nations Educational, Scientific and Cultural

Organization

**UNICEF** United Nations Children's Fund

WHO World Health Organization

#### **OPERATIONAL DEFINITION OF TERMS**

**Menstruation:** Monthly shedding of the endometrial lining in form of menstrual fluid, which exits the uterus through the cervical opening and the body through the vagina

**Menstrual hygiene:** Women and adolescent girls using a clean menstrual management material to absorb or collect blood that can be changed in privacy as often as necessary for the duration of the menstruation period, using soap and water for washing the body as required, and having access to facilities to dispose of used menstrual management materials

Menarche: Initiation of menstruation

**Adolescent female Apprentices:** These are girls between the ages of 10-19 years learning any form of handiwork or skill.

#### **CHAPTER ONE**

### 1.1 Background to The Study

Menstruation is a normal physiological process during the females' reproductive ages and it involves the monthly shedding of the endometrial lining in form of menstrual fluid, which exits the uterus through the cervical opening and the body through the vagina (Aniebue, Aniebue, and Nwankwo, 2009). Menstruation is also called monthly bleeding, menses, menstrual course, menstrual period and period.

Adolescence is an important stage in life. This is because it marks the transition from childhood to adulthood. World Health Organization defines adolescence as the age group 10-19 years (WHO, 2013). Menarche is one of the important and normal changes that occur in adolescent girls. The age of first menstruation also known as menarche varies in individual. It occurs between the age of 11 and 15 years. A study conducted among school girls in Benin City, Nigeria reported the mean age of menarche among secondary school girls to be 13.44 years (Onyiriuka, Ehirim and Abiodun, 2013).

Menstruation, despite being a normal phenomenon is given little attention. In most cultures, Nigeria inclusive, the subject of menstruation and puberty hygiene are not adequately discussed at home or in the community at large. This problem is more observed in rural areas due to poorly educated nature of the environment as well as cultural issues ascribing lots of myths and misconceptions to menstruation. There is a lot of silence regarding menstruation in most developing countries. It was reported by House, Mahon and Cavill, (2012) that young girls often grow up with little knowledge of menstruation because their mothers and other women shy away from discussing the issue with them.

Lack of knowledge can lead to many practices which can be harmful especially among out-of-school adolescents who according to UIS and UNICEF (2015) stated that their population in the sub-Saharan region has grown from 21 million in 2000 to 23 million in 2013. Because they are not enrolled in school, these category of adolescents are therefore mostly found learning one vocation or the other in places without adequate facilities or roaming about the street without having access to cleaning and toilet facilities at the right time. Research conducted in India showed that use of cloth during menstruation was higher among rural and out-of-school girls (Khanna, Goyal and Bhawsar, 2005). If this is so, staying out of the house in places without adequate cleaning and toilet facilities during menstruation alongside lack of time and knowledge of good hygiene for almost the whole

day will predispose these adolescents to health risks such as urogenital and other infections. Therefore, this study investigated the level of knowledge and menstrual hygiene practices among out-of-school adolescent girls who are apprentices.

#### 1.2 Statement of the problem

There is need for every adolescents to possess a good knowledge of menstruation and best practices required for the process even before menarche as this will help them understand how the process should be managed as well as prevent health problems relating to poor hygiene practices. In addition, out-of-school adolescents are faced with problems of lack of money to purchase sanitary materials considering the low socioeconomic status of their parents. They also possess poorer menstrual knowledge and practices compared to their inschool counterparts (Khanna, Goyal and Bhawsar, 2005). Research has shown that use of cloth for example during menstruation was higher among rural and out-of-school girls (Khanna et al., 2005). Cloth is not an ideal absorbent for menstruation especially since the time and facilities to be hygienic with its use is lacking among adolescents and its infrequent change can lead to skin and other infections as they have the tendency to harbor bacteria especially when wet. Poor menstrual hygiene practices can increase susceptibility to reproductive tract infection which has become a silent epidemic that devastates women's lives (Dasgupta and Sarkar, 2008).

The problem of poor facilities and waste disposal cannot be over emphasized in most parts of Nigeria, Ten (2007) stated that inappropriate disposal of absorbents used during menstruation contribute to the growing urban waste in developing countries. Indiscriminate and unsafe disposal of menstrual absorbents can lead to environmental pollution. It can also lead to an increased risk of infecting others with diseases like Hepatitis B especially when there is direct contact with the blood by others (House et al., 2012). Hence the need to garner more information on the level of knowledge and hygiene practices relating to menstruation among out-of-school adolescents.

#### 1.3 Justification for Study

Most of the existing literatures addressing menstruation and menstrual hygiene practices among adolescents are school-based and these studies attached poor knowledge and practices on the issue to increased school absenteeism which can invariably lead to poor academic performance. The out-of-school adolescents who constitute larger part of

adolescents in most rural areas due to reduction in rate of enrolment in schools among this group are being neglected.

However, the ill-health effects associated with poor menstrual knowledge and practices goes beyond school absenteeism as reproductive tract infection known to be common among rural and out-of-school adolescents as a result of poor menstrual hygiene knowledge and practices can persist till adulthood leading to more complications such as infertility. It is therefore believed that conducting this study among out-of-school adolescents will help in the design of health promotion and education programs that will help to improve practices relating to menstruation among this set of adolescents.

More so, discussing menstruation and menstrual hygiene among them will create awareness, improve knowledge of menstrual process and sensitize these adolescents on certain needs related to its hygienic management such that they understand the need to take care of their absorbent even if it is cloth they have access to and/or can afford rather than engaging in risky sexual practices to get money for disposable sanitary absorbent which can further expose them to other health issues such as abortion and being infected with sexually transmitted infections. Exposing them to this study will also provide them confidence to be at necessary places, punctual at work and do regular activities without losing their self-esteem as well as ensure a sustainable and easy solution to prevent infections and indiscriminate disposal of sanitary materials which may arise due to poor menstrual hygiene.

## 1.4 Research Questions

The following are the research questions that will guide the conduct of this research:

- 1. What is the level of knowledge of adolescent female apprentices in Lagelu Local Government area on menstruation?
- 2. What are the practices of menstrual hygiene among adolescent female apprentices in Lagelu Local Government area?
- 3. What are the factors that influence menstrual hygiene practices of adolescent female apprentices in Lagelu Local government area?

# 1.5 Broad Objective

The broad objective of this research was to investigate knowledge and practices of menstrual hygiene among adolescent female apprentices in Lagelu Local government area of Ibadan, Oyo state.

# 1.6 Specific Objectives

The specific objectives were to:

- 1. Assess the level of knowledge of menstruation among adolescent female apprentices in Lagelu Local government area.
- 2. Identify menstrual hygiene practices among adolescent female apprentices in Lagelu Local government area.
- 3. Determine the factors influencing menstrual hygiene practices adolescent female apprentices in Lagelu Local government area.

# 1.7 Research Hypotheses

The following Null hypotheses were tested:

- 1. There is no significant association between socio-demographic characteristics of respondents and menstrual hygiene practices.
- 2. There is no significant association between knowledge of respondents and menstrual hygiene practices.

#### **CHAPTER TWO**

#### LITERATURE REVIEW

#### 2.1 Introduction

Menstruation is an integral and normal part of human life, indeed of human existence and menstrual hygiene is fundamental to the dignity and wellbeing of women and girls, it is an important part of the basic hygiene, sanitation and reproductive health services to which every women and girl has a right (House et al., 2012). Unfortunately, inadequate menstrual hygiene is a major problem for women and girls in most developing countries. The reasons for this are not farfetched. The strong cultural belief attached to menstrual process in many communities makes it difficult for women and other individuals in the community to talk about this issue publicly. Therefore, young girls who are supposed to understand the menstruation process even before menarche are left in the dark which adversely affect their preparation as well as personal hygiene.

Lack of access to appropriate sanitary materials and facilities is another major challenge facing girls in many developed countries. In most rural areas, parents cannot afford to purchase sanitary material for their adolescent girls because of poverty (Johnson, 2010). More so, private space, soap and water supply for washing hands, sanitary materials and genitals are lacking. This call for investigating the status of knowledge and hygiene practices relating to menstruation especially among out-of-school adolescents since research on this area appear to be scanty among this group. This will help policy makers as well as health professionals to plan programs which will help improve menstrual knowledge and practices among this target group.

# 2.2 The Concept of Menstruation

Menstruation is a normal physiological process during the females' reproductive ages and it involves the monthly shedding of the endometrial lining in form of menstrual fluid, which exits the uterus through the cervical opening and the body through the vagina (Aniebue et al., 2009). Girls start to menstruate typically (time of menarche) during puberty or adolescence. Age of menarche varies from one individual to another. Studies suggest that menarche tends to appear earlier in life as sanitary, nutritional and economic conditions of a society improve (Abioye-Kuteyi, Ojofeitimi, Aina, Kio, Aluko et al., 1997; Ikaroha, Mbadiwe and Igwe, 2005; Kaplowitz, 2006). A study conducted among school

girls in Benin City, Nigeria reported the mean age of menarche among secondary school girls to be 13.44 years (Onyiriuka, Ehirim and Abiodun, 2013). The period between the first day of a menstrual period to the onset of the next menstrual period is called a menstrual cycle. This is usually around 28 days but varies between 21 and 35 days. The bleeding generally lasts between two and seven days, with some lighter flow and some heavier flow days. The cycle is often irregular for the first year or two after menstruation begins (House et al., 2012).

# 2.3 Knowledge of Menstruation

Menstruation plays an important role in the health of a woman, it is crucial that a woman obtains accurate knowledge about menstruation and learns to accept menstruation as a positive, natural part of her life (Singh, Devi and Gupta, 1999). Menstrual education is an important aspect of health education. However, many girls receive little to no information concerning puberty, the biology of menstruation or hygiene methods to manage menstruation and as a result, many are uncomfortable, insecure and ashamed to manage their menstruation (Sommer and Sahim2013). Several studies, particularly from lowincome countries show that a very high number of girls start menstruating without having any idea of what is happening to them and why (Neginhal, 2010; Jothy and Kalaisely, 2012; McMahon, Winch, Caruso, Obure, Ogutu, Ochari and Rheingans, 2011). A study conducted by Gupta and Gupta (2001) in India on menstruation among adolescents concluded that adolescents suffer from a range of negative feelings such as guilt, fear, shock and inferiority complex as a result of lack of awareness regarding their growth process. Other studies in the same country also supported this (Thakre, Reddy, Rathi, and Ughade 2011; Raina and Balodi 2014). It is likewise stated that 51% of girls in Afghanistan and 82% in Malawi were unaware of menses before menarche (House et al., 2012).

In contrast to this, level of awareness of menstruation is found to be higher in most communities in Nigeria. A study showed that 96.42% had heard about Menarche before menstruation and a little above half of the respondents have good knowledge on menstruation and its hygienic practices (Fehintola, Fehintola, Aremu, Idowu, Ogunlaja and Ogunlaja, 2017). However, in few other parts of Nigeria, high level of awareness does not translate to good knowledge of menstruation among most adolescents as a research conducted in Sokoto showed that despite an awareness level of 97%, only few of the girls (6.5%) correctly knew that menstruation is normal especially when it occurs in early

adolescence, only 33.8% knew that a menstrual cycle extends from first day of a period to the beginning of the next period and only 2.5% of the subjects knew correctly that the normal menstrual cycle varies between 21 to 35 days (Lawan, Yusuf and Musa, 2010).

House et al. (2012) ascribed shock at first menstruation among adolescents to the sight of blood coming out of the vagina making girls think they are sick or dying or believe they have done something wrong and will be punished. The importance of knowledge of menstruation cannot be overemphasized as it is a major factor which predisposes adolescents to good menstrual hygiene practices. Indeed, the consequences of inadequate pre-menarcheal training in adolescents can be devastating. Inappropriate menarcheal experience, adverse effect of menstruation on schooling and social life, use of unhygienic material as menstrual absorbent and unacceptable methods of disposal for menstrual absorbents were more common in girls who did not have pre-menarcheal training than those who did (Aniebue et al., 2009).

In Ethiopia girls are most comfortable receiving information on menstrual hygiene from a female teacher, their mother, health personnel, friends or sister(s). In Kenya only 12% would be comfortable to receive the information from their mother. In Afghanistan, Iran, Kenya and Malawi girls learned about menstruation from their mothers, grandmothers, friends and classmates (House et al., 2012). In Nigeria, the main source of menercheal information are mothers of adolescents (Fenintola et al., 2017; Gharoro, 2013; Oche, Umar, Gana and Ango 2012; Aniebue et al., 2009) while other sources of information reported for Nigeria include teachers, health workers, sisters and grandmothers.

The need for men and boys to be knowledgeable about menstruation has also been pointed out. This is important because these categories of individual will be an enabling factor for girls to have an effective menstrual hygiene. However, men and boys typically know even less, meanwhile, when they understand menstruation and menstrual hygiene, they can support their wives, daughters and mothers, students, employees and peers (House et al., 2012).

# 2.4 Potential Health Risks of Poor Menstrual Hygiene Management

Knowledge of potential health risks associated with poor menstrual hygiene can be a reinforcing factor for adolescents to maintain good menstrual hygiene. There is lack of evidence on the actual risks to health associated with menstrual hygiene, however, it is known that the PH of the vagina is less acidic at the time of menstruation and this makes yeast infections such as thrush (Candidiasis) more likely. Likewise, during menstruation, the plug of mucus normally found at the opening of the cervix opens to allow blood to

pass out of the body, this creates a pathway for bacteria to travel back into the uterus and pelvic cavity and hence it is assumed that the risk of infection is higher than normal during menstruation (House et al., 2012).

Some practices during menstruation according to research can lead to certain health risks. Frequent douching (forcing liquid into the vagina) can facilitate the introduction of bacteria into the uterine cavity (McKee, Baquero, Anderson and Karasz, 2009). In addition, urinary tract infections are believed to be among the most common form of infection in girls and women of menstruating age and this is found out to be due to unhygienic practices (Groen, 2005). After adjusting for other contributing factors, a study also confirmed that wealth and place where a woman changes her pads during menstruation were factors associated with bacteria vaginosis. This indicate that improved socio economic status is associated with overall better hygiene leading to lower susceptibility to bacteria vaginosis and other infections. The study also revealed that use of reusable pads was strongly associated with symptoms and with bacteria vaginosis/urinary tract infection status (Das, Baker, Dutta, Swain, Sahoo1 et al., 2015).

# 2.5 Menstrual Hygiene Practices

The United Nations defines adequate menstrual hygiene management as "women and adolescent

girls using a clean menstrual management material to absorb or collect blood that can be changed in privacy as often as necessary for the duration of the menstruation period, using soap and water for washing the body as required, and having access to facilities to dispose of used menstrual management materials (Sommer and Sahim, 2013). However, in most low-income countries, girls and women face substantial barriers to achieving adequate menstrual management. House et al. (2012) pointed out that taboos surrounding menstruation exclude women and girls from many aspects of social and cultural life as well as menstrual hygiene services. Such taboos include not being able to touch animals, water points, or food that others will eat, and exclusion from religious rituals, the family home and sanitation facilities. As a result, women and girls are often denied access to water and sanitation when they need it most. House et al(2012) quoted that 51% of girls in Iran do not take a bath for eight days after the onset of their period, 84% of girls in Afghanistan never wash their genital areas, 80% of girls in Afghanistan and 39% of girls in India use water but no soap for washing their menstrual protection, 30% of girls in Malawi do not use the latrine when menstruating, this was also noted by 20% of women in

communities in India, 11% of girls in Ethiopia and 60% of girls in India only change their menstrual cloths once a day.

An effective menstrual hygiene practice is very important for healthy living. It has been rightly observed that women having better knowledge regarding menstrual hygiene and safe practices are less vulnerable to reproductive tract infection and its consequences ((Das et al., 2015; Dasgupta and Sarkar, 2008; Mudey, Kesharwani, Mudey and Goyal, 2010). Various materials are used as absorbent for menstrual blood, research has shown that girls. in most low-income countries around the world, Nigeria inclusive tend to use old cloths, tissue paper, cotton or wool pieces or some combination of these items to manage their menstrual bleeding (Abioye-Kuteyi, 2000; Adhikari, Kadel, Dhungel and Amandal, 2007; Adinma and Adinma, 2008; Averbach, Nuriye, Sahin-Hodoglugil, Musara, Chipata and Van der Straten, 2009; Dasgupta and Sarkar, 2008; Jewtt and Ryley 2014; Khanna et al., 2005; Lawan et al., 2010; McMahon et al., 2011; Oche et al., 2012; Fehintola et al., 2017). However, qualitative studies has it that girls who know about commercial sanitary products may prefer these products because they are seen as more comfortable and less likely to leak, unfortunately for many girls such products are usually unaffordable, and/or unavailable(Averbach et al., 2009; Jewtt and Ryley 2014; McMahon et al., 2011; Crofts and Fisher, 2012; Sommer, 2010).

Re-usable cloth or other materials which have the tendency to become soiled faster may not be the best product for managing menstrual bleeding among adolescents. This is because the requirements for maintaining its hygiene such as time, effort and resources may not be assured. However, use of clothes/rag and toilet roll during menses is still very common (79.65%) among majority of adolescents in Nigeria (Fehintola et al., 2017). Use of these re-usable materials was even found to be higher among rural and out-of-school adolescents (Khanna, et al., 2005). Other studies in Nigeria reported a high percentage of use of sanitary pad among respondents (Lawan, Yusuf and Musa, 2010; Oche, Umar, Gana and Ango 2012).

The practice of indiscriminate disposal of sanitary material is another issue in most developing countries, Fehintola et al. (2017) in her study showed that majority of adolescents disposed absorbent material without wrapping it and disposed it in the toilet, an act which she reported unsightly and can lead to breeding place for insects. In contrary, few other research indicated that majority of their respondents burn or wrap the absorbent materials used during menses and disposed of it in place used for solid waste disposal (Madhusudan and Mahadeva, 2014; Dasgupta and Sarkar ,2008; Mudey et al., 2010;

Tharkre, Reddy, Rathi, Pathak and Ughade, 2011). Another poor practice found to be common in most part of Nigeria and other countries outside Nigeria is the use of soap and water to wash the genitalia (Omidvar et al., 2010; Thakre et al., 2011; Oche et al., 2012; Raina and Balodi, 2014). This practice is a wrong one as it can distort the natural biological nature of the genitalia and predisposes to infection. Several factors have been found to influence the menstrual hygiene practices of adolescents.

# 2.6 Factors Influencing Mestrual Hygiene Practices of Adolescents

Knowledge of factors influencing menstrual hygiene practices among out-of-school adolescents can help to plan for intervention to improve hygiene practices among this group. Several factors can be responsible for menstrual hygiene practices. Some of these include parent level of education, age of adolescent, menstruation awareness and information, knowledge of menstruation, adolescent level of education, exposure to advertisement, socio-economic status of the family (Santina, Wehbe, Ziade and Nehme, 2013; Lee, Chen, Lee and Kaur, 2006; Sommer, 2010; Prateek and Saurabh, 2011; Poureslami, Mohammad and Osati-Ashtiani 2002). Access to places where girls can manage menstruation-related washing in privacy and comfort, access to water, hygiene and sanitation facilities at school, household or community are other factors that can be considered.

A study conducted in Ethiopia indicated that there was a significant association between menstrual practice and age of the adolescents, grade level, prior information about menstruation before menarche, exposure to advertisement of sanitary products and knowledge of menstrual hygiene with the likelihood of good menstrual practice among girls who had exposure to advertisement being two times higher compared to girls who had no exposure to advertisement and girls with good knowledge on menstrual hygiene being two times more likely to have good practice compared to girls with poor knowledge (Fisseha, kebede and Yeshita 2017).

#### 2.7 Conceptual Framework

Two conceptual frameworks will be used for this research so as to capture and measure all necessary variables relevant to menstrual hygiene practices among the target group.

- 1. The PRECEDE model will be used for this research. The model is a diagnostic tool which is used to analyze certain health behaviors. This model considers three main factors influencing health-related behaviour. These factors include:
- Predisposing factors: include factors which motivate or provide a reason for a behaviour
- Enabling factors: These are factors which enable persons to act on their predispositions
- Reinforcing factors: Include factors which come into play after behaviour has been initiated, they encourage persistence of behaviors by providing continuing rewards or incentives.
- 2. The social ecological model: The Social Ecological Model (SEM) is a theory-based framework for understanding the multifaceted and interactive effects of personal and environmental factors that determine behaviors, and for identifying behavioral and organizational leverage points and intermediaries for health promotion within organizations. There are five nested, hierarchical levels of the SEM: Individual, interpersonal, community, organizational, and policy/enabling environment. For this research, the policy level of this framework will not be assessed.

Predisposing factors Knowledge, Age, cultural practices Parent occupation Behaviour and lifestyle Religion Change of absorbent often **Enabling factors** Wash hands and genitals Cost of sanitary material Proper disposal of Availability of facilities absorbent Policies Skills Health Quality of life Environment Availability/lack Reinforcing factors facilities/privacy for washing Media, social circle, hands, genital and parents, others e.g absorbents brothers, boss

Figure 2.1: Diagrammatic representation of PRECEDE framework

Organizational Level: Availability of/Accessibility to social institution addressing menstruation and menstrual hygiene

Community Level: Water, Sanitation and Resource availability at work place

Interpersonal Level: Parents, Families, social network and boss

Intrapersonal Level: Hormonal, physical, emotional changes, knowledge, attitudes, religion, age

Figure 2.2: Diagrammatic representation of Social Ecological Model

#### **CHAPTER THREE**

#### **METHODOLOGY**

# 3.1 Study Design

Descriptive cross-sectional study design involving the use of semi-structured intervieweradministered questionnaire was used for this study.

## 3.2 Description of Study Site

The study site for this research was Lagelu Local Government Area of Ibadan in Oyo state. The Local Government has a projected estimated population of 167,828 in 2010 compared with total population of 148, 133 and adolescents population of 34, 161 according to the 2006 census. It has a land area of 310.850 square kilometers. It shares boundaries with Egbeda Local Government to the East and Iwo Local Government in Osun state to the West, Ibadan North Local Government to the North and Akinyele Local Government, Ibadan North East Local Government to the South. The Local Government Area consists of over 1076 towns and villages including the principal towns of Lalupon, Lagun, Monatan, Ofa, Ejioku, Oyedeji, Kelebe, Sagbe, Elegbaada, Olowode, Wofun, Ogburo, Kutayi, Apatere, Olorunda, Ogunjawa, Ile-Igbon, Iyana Church, Odo Oba, Sukuru and Akinsawe. Lagelu local government is subdivided into 14 wards:

Ajara/Opeodu Apatere/Kuffi/Ogunbode/Ogo

ArulogunEhin/Kelebe \_\_\_\_ Ejioku/ Igbon/Ariku

Lagelu Market/Kajola/Gbena Lagun

Lalupon I Lalupon II

Lalupon III Ofa-Igbo

Ogunjana/Olowode/Ogburo Ogunremi/Ogunsina

Oyedeji/Olode/Kutayi Sagbe/Pabiekun

Seven wards which represent 50% of the total were used for this study.

#### 3.3 Study Population

The study population was adolescent girls who are apprentices in Lagelu Local government area of Ibadan. Adolescent girls here referred to girls within the age of 10-19 years (WHO, 2013). While apprentices are girls learning tailoring, hairdressing, catering, trading as well as other vocations where females can be found.

#### 3.4 Inclusion Criteria

Adolescent girls who are apprentices and had attained menarche were those included in this study.

#### 3.5 Exclusion Criteria

Adolescent girls who are in-school and those yet to attain menarche were excluded from this study.

## 3.6 Sample Size Determination

The sample size for this study was estimated using Leslie Kish formula for single proportion which is as follows;

 $n = Z^2pq$  (Leslie Kish Formula, 1965)

 $d^2$ 

Where:

n = sample size,

 $Z_{\alpha}$  = standardized normal deviation which is a constant (1.96) at 95% confidence interval.

P = 44.07% = 0.4407 prevalence of menstrual knowledge deficiency among secondary high school girls in Ogbomoso (Fehintola*et al.*, 2017).

$$Q = 1 - P(1 - 0.4407) = 0.5593$$
;  $d = 0.05$  at 95% confidence interval

$$n = \underline{Z^2pq} = \underline{1.96^2 \times 0.4407 \times 0.5593} = 379$$

$$d^2 \qquad \qquad 0.05^2$$

Considering a Non-response rate of 10% = 380 / 1 - 10% = 421

## 3.7 Sampling Procedure

A three stage multi stage sampling procedure was used to select 421 adolescent female apprentices in the study site

- The first stage involved selection of 7 wards among the 14 wards in the local government area by purposive sampling. This was because only wards which comprise of high population of adolescent female apprentices were considered.
- The second stage was selection of one community each from the seven wards by simple random sampling
- The third stage was recruitment of adolescents who met the inclusion criteria from identified shops by convenience sampling.

#### 3.8 Data Collection Method

A quantitative data collection method was used for this study. A semi-structured interviewer administered questionnaire was used to collect the required information from respondents in the selected communities in the Local Government area by the researcher and three other trained female research assistants. Four research assistants were recruited and trained for two days. Three of the trained research assistants assisted with the data collection eventually. The questionnaire was divided into four sections which are:

- Section A: Socio-demographic characteristics of respondents
- Section B: Knowledge of menstruation among respondents
- Section C: Menstrual hygiene practices of respondents
- Section D: Factors influencing menstrual hygiene practices of respondents

#### 3.9 Validity of Instrument

There was an extensive review of literature to ensure appropriate content and face validity. Construct validity was also ensured by making sure that variables in the conceptual and theoretical framework were well represented in the instrument. The instrument was also given to my supervisor as well as an expert in the Faculty of Public Health to help ascertain the quality of the instrument.

#### 3.10 Reliability of Instrument

The drafted questionnaire was field tested among 10% of the sample size, which was 42 female apprentice girls in Ido Local government. The retrieved field tested questionnaire was subjected to Cronbach alpha analysis and a reliability coefficient of 0.7 was considered.

## 3.11 Data Management and Analysis

Data collection took a period of 3 weeks. Data collected was checked for completeness and accuracy. Copies of questionnaire were cleaned, sorted, coded. Only 398 out of the 421 questionnaires administered were correctly filled. Data was processed and analyzed using Statistical Packages SPSS version 21. For the knowledge section, 15 questions were used to assess the respondents, every correct response for questions in section on knowledge of menstruation and menstrual hygiene practices was scored 1 while wrong responses attracted 0. For the practice section, nine questions were asked from respondents to assess their practice. Use of sanitary pad as an absorbent attracted 2 points while use of other absorbents attracted 0 point considering the non-ideal nature for this set of materials. Every other correct response in the practice section attracted one point while wrong response attracted no point. Result is presented using descriptive statistics such as means and percentages with standard deviation. For the knowledge section, score of <8 was classified as poor,  $\ge 8 < 11$  as fair and  $\ge 11$  was classified as good. For the practice section, scores of seven and above was regarded as good practice while scores below seven are regarded as poor practice. Chi-square was also used to test if there are significant differences between the categorical variables e.g knowledge of menstruation and menstrual hygiene practices. For all statistical analysis, a P-value less than or equal to 0.05 was considered significant.

# 3.12 Ethical Consideration

Ethical approval was obtained from Oyo state Ethical Review Board prior to commencement of the study. Verbal informed consent was also obtained from participants after providing them with information and benefits of the research. They were assured that information provided by them will be kept confidential for them to be sincere with responses to be provided and that they were free to withdraw from the research if need arises. Only female apprentice adolescents who gave their voluntary consent were

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#### **CHAPTER FOUR**

#### **RESULTS**

# 4.1 Socio-demographic characteristics of respondents

The socio-demographic characteristics of respondents are presented in table 4.1.1. Majority 350 (87.9%) falls within the age of 15-19 while 48 (12.1%) falls within the age of 10-14 years with mean age being 16.7±1.9. Over half (236) of the respondents have their highest level of educational attainment to be secondary school. This is followed by those with some secondary school with the frequency of 106. Thirty seven (37) of the respondents have tertiary level of education, fourteen (14) of them have only primary school education while five (5) of the respondents have no formal education.

Majority of the respondents (96.2%) were single, 3.5% were married while one of them (0.3%) was cohabiting. Over half of the respondents (91.2%) were Yoruba, ten (2.5%) of the respondents were Hausa, 12 (3.0%) were Igbo, while 3.6% were Fulani, Igede, Igbira, Cotonou or Togolese. The table also indicated that two hundred (50.3%) of the respondents were Muslims, one hundred and ninety seven (49.5%) were Christians while just one (0.3%) was a traditional worshiper. Table 4.1.2 shows the nature of apprenticeship of respondents, most of them (149) were learning tailoring while other works being learnt include hairdressing, catering, trading, patent medicine, shoe and bag making, decoration, make-up, wristwatch repairing and computer training.

Majority (204) of fathers of respondents have secondary school as their highest level of educational attainment, 107 have tertiary level of education while 39 have no formal education. Similarly, for mothers of respondents, majority of them (203) had secondary school as their highest level of educational attainment, 82 had tertiary level of education while 49 had no formal education (Table 4.1.3). Table 4.1.4 highlighted the occupation of parents of respondents. For the fathers majority (127) were artisans while the majorities (276) of mothers were traders. Eighty eight of fathers of respondents were civil servants while thirty four of the mothers were civil servants. Fifty nine of the fathers were also reported by respondents to be farmers.

Table 4.1.1: Socio-demographic characteristics of respondents (n=398)

Socio-demographic	Freq	%
characteristics		
Age		
10-14	48	12.1
15-19	350	87.9
Mean age=16.75±1.895		
Highest level of educational attainm	ent	
No formal education	5	1.3
Primary school	14	3.5
Some secondary school	106	26.6
Secondary school	236	59.3
Tertiary education	37	9.3
Marital status	, (),	
Single	383	96.2
Married	14	3.6
Cohabiting	1	0.3
Tribe		
Yoruba	363	91.2
Igbo	12	3.0
Hausa	10	2.5
Others*	13	3.6
Religion		
Islam	200	50.3
Christianity	197	49.5
Traditional	1	0.3

**\*Others:** Fulani, Igede, Igbira, Cotonou and Togolese

Table 4.1.2: Nature of apprenticeship of respondents (n=398)

Tailoring       149       37.4         Trading       82       20.6         Hairdressing       72       18.1         Catering       42       10.6         Patent medicine       42       10.6         Make up       5       1.3         Shoe and bag making       2       0.5         Computer training       2       0.5         Decoration       1       0.3         Wristwatch repairing       1       0.3	Nature of apprenticeship	Freq	Percent (%)
Hairdressing       72       18.1         Catering       42       10.6         Patent medicine       42       10.6         Make up       5       1.3         Shoe and bag making       2       0.5         Computer training       2       0.5         Decoration       1       0.3         Wristwatch repairing       1       0.3	Tailoring	149	37.4
Catering       42       10.6         Patent medicine       42       10.6         Make up       5       1.3         Shoe and bag making       2       0.5         Computer training       2       0.5         Decoration       1       0.3         Wristwatch repairing       1       0.3	Trading	82	20.6
Patent medicine       42       10.6         Make up       5       1.3         Shoe and bag making       2       0.5         Computer training       2       0.5         Decoration       1       0.3         Wristwatch repairing       1       0.3	Hairdressing	72	18.1
Make up  Shoe and bag making  Computer training  Decoration  Wristwatch repairing  1  0.3  0.3	Catering	42	10.6
Shoe and bag making 2 0.5 Computer training 2 0.5 Decoration 1 0.3 Wristwatch repairing 1 0.3	Patent medicine	42	10.6
Computer training Decoration 1 0.3 Wristwatch repairing 1 0.3	Make up	5	1.3
Decoration 1 0.3 Wristwatch repairing 1 0.3	Shoe and bag making	2	0.5
Wristwatch repairing 1 0.3	Computer training	2	0.5
OF IBADAN	Decoration	1	0.3
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		BA	

**Table 4.1.3: Educational attainment of Parents of respondents** 

Parents' level of education	Freq	%
Fathers' level of education (n=397)		
No formal education	39	9.8
Primary education	24	6.0
Some secondary school	23	5.8
Secondary school	204	51.4
Tertiary education	107	27.0
Mothers' level of education (n=398)		
No formal education	49	12.3
Primary education	49	12.3
Some secondary school	15	3.8
Secondary school	203	51.0
Tertiary education	82	20.6
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**Table 4.1.4: Occupation of Parents of respondents** 

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Occupation of parents	Freq	Percent (%)
Fathers' occupation (n=397)		
Artisan	127	32.0
Trading	108	27.2
Civil servant	88	22.2
Farming	59	14.9
Personal work	9	2.3
Cleric	5	1.3
Retired	1	0.3
Mothers' occupation (n=398)		
Trading	276	69.3
Artisan	57	14.3
Civil servant	34	8.5
Farming	18	4.5
Housewife	9	2.3
Cleric	2	0.5
Health worker	2	0.5

Table 4.1.5 shows age at menarche among respondents, majority of the respondents 318 (79.9%) started menstruating between the age of 10-14 years while only 80 (20.1%) of them started between the age of 15-19 years.

## 4.2 Awareness and Knowledge of Menstruation among Respondents

The level of awareness of menstruation before menarche among respondents is presented in Table 4.2.1. On inquiry, 308(77.4%) of respondents said they were aware of menstruation before menarche. Majority of the respondents (68.5%) said their mother was their source of information on menstruation. This was followed by teacher (51.3%), while 37.7% had their sisters as their source of information. Only 1.6% had their boss as their source of information.

Table 4.2.2 talks about knowledge of menstruation among respondents. Majority (93.5%) of respondents understands that menstruation is a normal monthly bleeding, 5.8% don't know what it is while 3 (0.8%) of the respondents believe it is blood loss due to child birth. Only 90 (22.6%) of the respondents understand correctly that menstrual blood comes from the uterus. Majority of them (61.6%) believe menstrual blood comes from the vagina. When asked of the causes of menstruation, 139 (34.9%) of respondents don't know the cause while 233 (58. 5%) understood that hormones are responsible for menstruation. Over half of the respondents (55.5%) don't know the normal length of menstrual cycle while 346 (86.9%) of them believed that sanitary pad is the ideal absorbent for menstrual bleeding.

Knowledge of different products used by people during menstruation was also inquired from respondents. This is presented in figure 4.2.1 which shows that 96.7% knew that disposable sanitary material is used as menstrual absorbent, 89. 9% knew that cloth is also being used while 82.4% are also aware of tissue being used as an absorbent material by some individual. Table 4.2.3 shows knowledge of respondents of potential health risks associated with poor menstrual hygiene of which most of the respondents knew well most of health risk associated with poor menstrual hygiene.

Table 4.1.5: Age at menarche among respondents (n=398)

Age at menarche	Freq	Percent (%)
10-14	318	79.9
15-19	80	20.1

Mean age= $13.4 \pm 1.4$ 

Table 4.2.1: Awareness of menstruation before menarche among participants (n=398)

Information on menstruation	Freq	Percent (%)
Ever heard about menstruation before	menarche	
Yes	308	77.4
No	90	22.6
Sources of information*		
Mother	211	68.5
Teacher	158	51.3
Sister	116	37.7
Friends	93	30.2
Health workers	46	14.9
Books	31	10.1
Media	27	8.8
Boss	5	1.6

<sup>\*</sup>Multiple response included

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Table 4.2.2: Knowledge of menstruation among respondents (n=398)

Knowledge of menstruation	Freq	Percent (%)
What menstruation is		
Normal monthly bleeding from the uterus*	372	93.5
Blood loss due to child birth	3	0.8
I don't know	23	5.8
Where menstrual blood comes from		0
Vagina	245	61.6
Uterus*	90	22.6
Stomach	2	0.5
Bladder	2	0.5
I don't know	59	14.8
What menstruation can be regarded as		
Normal physiological process*	354	88.9
Pathological process	3	0.8
Mystical rite	1	0.3
I don't know	40	10.1
Causes of menstruation		
Curse of God	25	6.3
Disease	1	0.3
Hormones*	233	58.5
I don't know	139	34.9
Length of normal menstrual cycle		
21-35 days*	174	43.7
>35 days	3	0.8
I don't know	221	55.5
Ideal absorbent for menstrual bleeding		
Sanitary pad*	346	86.9
Others*	52	1.1

<sup>\*</sup>Correct responses

<sup>\*</sup>Others: Cloth, Tampon, tissue

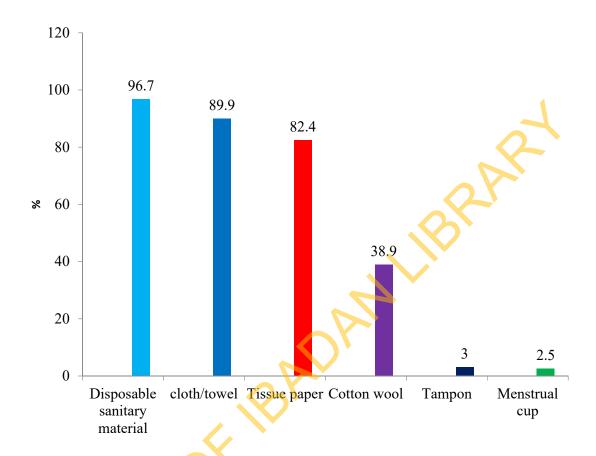


Fig 4.2.1: Knowledge of Absorbent products used for menstrual bleeding

Table 4.2.3: Knowledge of potential health risks associated with poor menstrual hygiene among respondents

Knowledge of potential health risks associated with poor menstrual hygiene*	Freq	Percent
		(%)
Use of unclean sanitary pads may cause local infection	374	94.0
Use of unclean sanitary pads may cause bacteria to travel up the vagina and enter	361	90.7
the uterine cavity		•
Infrequent change of pads leads to skin irritation and then infection	335	84.2
Use of highly absorbent tampons during a time of light blood loss may lead to	111	27.9
toxic shock		
Wiping from back to front following urination or defecation may increase	255	64.1
likelihood of bacteria introduction into the vagina or urethra		
Unsafe disposal of used sanitary materials or blood increase the risk of infecting	266	66.8
others especially with hepatitis B		
Unprotected sex increase the risk of sexually transmitted infections	354	88.9
Frequent douching can facilitate the introduction of bacteria into the vagina	238	59.8
Lack of hand washing after changing a sanitary material can facilitate the spread	261	65.6
of infections		

\*multiple response included

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Menstrual knowledge score of respondents is presented in table 4.2.4. Over half of the respondents (50.8%) possess good knowledge about menstruation, 42.7% have a fair knowledge while 6.5% have poor knowledge.

## 4.3 Menstrual Hygiene Practices of Respondents

Table 4.3.1 indicated that 168 (42.2%) of the respondents use washable and re-usable material while 230 (57.8%) do not use washable and re-usable material. Majority of them (73. 8%) said they dry the materials inside the house while only 22.6% dry them outside the house in the sunlight.

The actual distribution of absorbent use during menstruation among respondents is presented in table 4.3.2. Most of the respondents use combination of two or more materials. However, 342 (85. 9%) use sanitary pad, 167 (42.0%) use cloth/towel, 59 (14.8%) use toilet paper while other materials used include cotton wool and mattress.

Some of the important hygiene practices of respondents are presented in table 4.3.3. Majority of the respondents (64.1%) use two sanitary materials daily for menstrual bleeding indicating that they only change their absorbent material once daily. Only few of the respondents change their menstrual absorbents twice or more during menstrual bleeding.

Only 118 (29.6%) of the respondents wash their external genitalia with only water during menstruation. Others wash with either soap and water (49.5%) or water and antiseptic (11.3%). Majority of the respondents (61.8%) take their bath twice daily during menstruation. In respect to hand washing during menstruation, majority of the respondents 373 (93.7%) said they wash their hands with soap and water after changing their absorbent material.

Table 4.3.4 explains how menstrual waste is being managed among respondents. The various method of sanitary disposal method among respondents include burning (22.6%), burying (13.3%), flush in water closet (30.9%), throw in dustbins (12.1%), drop in open field (2.5%), throw into pit latrine (5.3%). Some (2.0%) of the respondents also wash the pad before throwing away while few (0.8%) throw into the bush directly. Majority of the respondents (60.2%) do not wrap their used absorbent material before disposing, 37.0% wrap it with plastic bag/nylons while only 2.8% wrap with paper.

Table 4.2.4: Menstrual Knowledge score of respondents (n=398)

Menstrual Knowledge score	Freq	Percent (%)
0-5 (Poor)	26	6.5
6-10 (Fair)	170	42.7
11-15 (Good)	202	50.8

<sup>\*</sup>Mean Knowledge= 10.37

Table 4.3.1: Distribution of use of washable/re-usable material among respondents (n=398)

Use of washable/re-usable material	Freq	Percent (%)
Yes	168	42.2
No	230	57.8
Drying of absorbent		
Inside the house	124	73.8
Outside the house in the sunlight	38	22.6
Outside the house without sunlight	6	3.6

Table 4.3.2: Types of absorbent materials used during menstruation

	Types of absorbent materials used*	Freq	Percent (%)
	Purchased sanitary pad	342	85.9
	Cloth/towel	167	42.0
	Toilet paper	59	14.8
	Cotton	13	3.3
	Mattress	4	1.0
	Menstrual cup	2	0.5
	Tampon	1	0.3
	*Multiple response included	ORALI	
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Table 4.3.3: Hygiene practices during menstruation among respondents (n=398)

Hygiene practices during menstruation	Freq	Percent (%)
Number of absorbent materials used daily during me	enses	
1	21	5.3
2	255	64.1
3	106	26.6
≥4*	16	4.1
Material for cleaning external genitalia		
Soap and water	197	49.5
Only water*	156	39.2
Water and antiseptic	45	11.3
Frequency of bath during menstruation	4	
Once	118	29.6
Twice	246	61.8
Thrice or more*	34	8.5
Hand washing after changing absorbent material		
Wash my hands with soap and water*	373	93.7
Wash my hands with water only	22	5.5
Clean my hands with rag	1	0.3
I don't wash my hands at all	2	0.5

<sup>\*</sup>Correct responses

Table 4.3.4: Disposal of used sanitary material among respondents

Disposal of used sanitary material	Freq	Percent (%
I dispose used sanitary pads by		
Flush in water closet	123	30.9
Burning	90	22.6
Burying	53	13.3
Throw in dustbins*	48	12.1
Throw into pit latrine	21	5.3
Drop in open field	10	2.5
Wash and throw away	8	2.0
Throw inside the bush	3	0.8
Material for wrapping used absorbents before d	lisposal	
No wrap	215	60.2
Plastic bag/nylons	132	37.0
Papers*	10	2.8
*Correct responses		
*Correct responses		
OF IB		
*Correct responses		

Most of the respondents (50.5%) said they avoid prayers during menstruation. This was followed by those who do not eat certain food (35.4%) during menstruation while 17.8% said they avoid going to party or occasion when they are menstruating. This can be seen as presented in table 4.3.5. Table 4.3.6 highlights menstrual hygiene score of respondents of which majority of respondents (85.7%) possess poor practice while only 14.3% of them possess good menstrual hygiene practices.

## 4.4 Factors Influencing Menstrual Hygiene Practices of Participants

In table 4.4.1, over half of the respondents (68.1%) were staying with both parents while others stay with relative (10.3%), mother alone (8.3%), guardian (7.0%), father alone (2.3%), husband (2.5%), alone (1.3%) while one person (0.3%) reported staying with boyfriend. Among respondents that reported that they buy sanitary material, mothers (65.8%) were the ones who mostly provided them with the money to purchase it. When asked why they choose the type of absorbent they use, most of the respondents (67.9%) said because it is what they know how to use, some (50.5%) had their reason to be because it is easy to clean, others (45.0) said because it is easy to dispose while few (14.1%) reported their reason to be because they don't have to buy it (Table 4.4.2).

Table 4.4.3 shows environmental factors that can predispose respondents to good menstrual hygiene. On inquiry, only 26.9% have access to cleaning facilities throughout the period of menstruation, few (15.6%) of the respondents were given pre-menarcheal training and only 14.3 % of the respondents said their work gives them time to change their absorbent material as often as expected.

In order to understand factors that may likely reinforce good menstrual hygiene among respondents, information below were collected from respondents. Over half (81.7%) of the respondents said their mother will scold them if they are not clean during menstruation. Respondents who said they have access to media advert on menstruation and menstrual hygiene practices are 55.5% while only 48.0% of them said their boss encourage them to have good hygiene during menstruation (Table 4.4.4).

Table 4.3.5: Restrictions practiced during menstruation among respondents

	Freq	Percent (%)
Avoid prayers	201	50.5
Avoid certain food	141	35.4
No restriction	92	23.1
Avoid cooking and other house chores	26	6.5
Avoid certain type of dress	2	0.5
Avoid stress and travelling	2	0.5
Avoid wearing white garment to church	1	0.3
*Multiple response included		
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Table 4.3.6: Menstrual hygiene practice score of respondents (n=398)

Menstrual hygiene practice score	Freq	Percent (%)
1-6 (Poor)	341	85.7
7-12 (Good)	14.3	14.3

<sup>\*</sup>Mean practice score=4.95

Table 4.4.1: Predisposing factors influencing menstrual hygiene practices of respondents

Predisposing factors influencing menstrual hygiene practices	Freq	%
Person living with presently		
Both Parents	271	68.1
Relative	41	10.3
Mother alone	33	8.3
Guardian	28	7.0
Husband	10	2.5
Father alone	9	2.3
Alone	5	1.3
Boyfriend	1	0.3
Buying of sanitary material		
Yes	350	87.9
No	48	12.1
Source of money to purchase sanitary material		
Mother	231	65.8
Pocket money	48	13.7
Relative	23	6.6
Guardian	20	5.7
Father	18	5.1
Boyfriend	6	1.7
Husband	3	0.9
Boss	2	0.6

Table 4.4.2: Enabling factors influencing menstrual hygiene practices of respondents

Why do you choose the type of absorbent you	Freq	%
use*		
It is the one I know how to use	269	67.6
It is easy to clean	201	50.5
It is what I can afford to buy	189	47.5
It is easy to dispose	179	45.0
It is the one available	77	19.3
I don't have to buy it	56	14.1
*Multiple response included		

Table 4.4.3: Environmental factors influencing menstrual hygiene among participants

Environmental factors influencing menstrual hygiene*	Freq	%
Aware of potential health risks related to poor hygiene	328	82.4
Know what it means to have a good menstrual hygiene	177	44.5
I have access to cleaning facilities throughout the period of menstruation	n 107	26.9
Given pre-menarcheal training	62	15.6
My work gives me time to change my absorbent material as often as	57	14.3
expected		
It has been long I started menstruation	41	10.3

<sup>\*</sup>Multiple responseincluded

Table 4.4.4: Reinforcing factors influencing menstrual hygiene practices among respondents

Reinforcing factors influencing menstrual hygiene practices*	Freq	%
My mother will scold me if I am not clean during menstruation	325	81.7
My friends encourage me to change my menstrual absorbent often	243	61.1
I have access to media advert on menstruation and menstrual hygiene	221	55.5
My boss encourages me to have good hygiene especially during menstruation	191	48.0

<sup>\*</sup>Multiple response included

Factors which are related to respondents and can affect their menstrual hygiene practices including perception and belief are presented in table 4.4.5. One hundred and eighteen of the respondents said it is harmful to dance or run during menstruation, 109 said menstrual blood contains dangerous substances, 70 of them said pain during menstruation means one is sick and 18 of them said menstruation is a disease.

Only 65 (16.3%) of the respondents said they miss work during their period with reasons being fear of staining clothes (53.8%), pain (84.4%), feeling of uncomfortable or tiredness (71.9%), lack of places to wash or change at work (34.4%), lack of disposal material for sanitary products (32.8%), no pads (26.6%) and fear of being made fun of (15.6%).

Other factors especially those related to families of respondents are presented in table 4.4.6. Over half (74.1%) of the respondents are from nuclear family type while few (25.9%) are from extended family. Respondents have their pocket money ranging between 50 to 800 naira with majority collecting between 50 to 210 naira daily which made them to be categorized as being below poverty level. Table 4.4.7 highlights some community and organizational factors that may influence menstrual hygiene practices of respondents. It was reported by 35.4% of the respondents that there are no facilities or programmes in their community for promoting safe and private menstrual hygiene for girls while 35.2% do not know if there any programme or facilities for this purpose.

Table 4.4.8 shows that 5 out of the respondents want certain aspects of their tradition to be included in menstrual hygiene education. Some of the specific tradition mentioned by respondents include parents asking them not to go near guys (0.5%), not to talk to guys (0.3%), Islamic tradition of not observing solat during menstruation (0.3%) and myth surrounding disposal of used absorbent material (0.3%).

Table 4.4.5: Intrapersonal factors influencing menstrual hygiene among respondents

Intrapersonal factors influencing menstrual hygiene	Freq	Percent (%
Menstruation is a disease	18	4.5
Pain during menstruation means one is sick	70	17.6
It is harmful for a woman's body to dance or run during her	118	29.6
menstruation		
Menstrual blood contains dangerous substances	109	27.4
I am happy with myself during my period	285	71.6
I am as good as other people during my period	266	66.8
I am more confident during my menstruation than when I am	223	56.0
not		
Missing work because of period		
Yes	65	16.3
No	333	83.7
Reason for missing work during period*		
I am afraid of staining my clothes	35	53.8
I am afraid of others making fun of me	10	15.6
Periods can cause pain	54	84.4
Periods can make me feel uncomfortable or tired	46	71.9
There is nowhere for girls to wash and change at work	22	34.4
There is nowhere to dispose of sanitary products	21	32.8
I do not have sanitary pads	17	26.6

Table 4.4.6: Interpersonal factors influencing menstrual hygieneamong respondents (n=398)

	Interpersonal factors influencing menstrual hygiene	Freq	9/
<del>-</del>	Type of family		
	Extended	103	25
	Nuclear	295	74
	Daily pocket money (naira)		
	50-100	126	31
	110-210	150	37
	220-320	43	10
	330-430	9	2.
	440-540	25	6.
	550-650	2	0.
	660-760	3	0.
	770-870	1	0.
	No pocket money	39	9
	( ) '		
	1251TH		
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Table 4.4.7: Community and organizational factors influencing menstrual hygiene

Facilities and programmes in community for promoting safe and private menstrual hygiene for girls*  Any kind of absorbent material distribution programme 17 4.3  Private disposal facilities for disposable absorbent materials 45 11.3  Menstrual hygiene education session 62 15.6  Private washing facilities for cloth napkin 70 17.6  I don't know 140 35.2  No programme 141 35.4  *Multiple response included	Community and organizational factors influencing menstrual hygiene	Freq	%
Any kind of absorbent material distribution programme  17 4.3 Private disposal facilities for disposable absorbent materials  Menstrual hygiene education session 62 15.6 Private washing facilities for cloth napkin 1 don't know 140 35.2 No programme 141 35.4  *Multiple response included	Facilities and programmes in community for promoting safe and private n	nenstrual	hygiene
Private disposal facilities for disposable absorbent materials  Menstrual hygiene education session 62 15.6 Private washing facilities for cloth napkin 70 17.6 I don't know 140 35.2 No programme 141 35.4  *Multiple response included	for girls*		
Menstrual hygiene education session  Private washing facilities for cloth napkin  I don't know  No programme  *Multiple response included  *Multiple response included	Any kind of absorbent material distribution programme	17	4.3
Private washing facilities for cloth napkin  I don't know No programme 141 35.4  *Multiple response included	Private disposal facilities for disposable absorbent materials	45	11.3
I don't know No programme 140 35.2 141 35.4  *Multiple response included	Menstrual hygiene education session	62	15.6
*Multiple response included  *Included*  *	Private washing facilities for cloth napkin	70	17.6
*Multiple response included	I don't know	140	35.2
asity of IBADAN	No programme	141	35.4
JANVERSITY OF IBADAN I	*Multiple response included		
S		Facilities and programmes in community for promoting safe and private in for girls*  Any kind of absorbent material distribution programme  Private disposal facilities for disposable absorbent materials  Menstrual hygiene education session  Private washing facilities for cloth napkin  I don't know  No programme  *Multiple response included	Facilities and programmes in community for promoting safe and private menstrual for girls*  Any kind of absorbent material distribution programme 17  Private disposal facilities for disposable absorbent materials 45  Menstrual hygiene education session 62  Private washing facilities for cloth napkin 70  I don't know 140  No programme 141  *Multiple response included

Table 4.4.8: Cultural issues related to menstruation among respondents

	Freq	<b>%</b>
Existence of traditions to be included in menstrual hygiene educa	ation	
Yes	5	1.3
No	393	98.7
Specific tradition or belief		
Not to go near guys	2	0.5
Not to talk to guys	1	0.3
Islamic tradition of not observing solat during period		0.3
Myth surrounding disposal of absorbent material		0.3
CITY OF IV		
	No Specific tradition or belief Not to go near guys Not to talk to guys Islamic tradition of not observing solat during period	No 393  Specific tradition or belief  Not to go near guys 2  Not to talk to guys 1  Islamic tradition of not observing solat during period 1

## 4.5 Hypotheses Testing

Hypothesis one: There is no significant difference between socio-demographic characteristics and practice or knowledge of respondents.

Table 4.5.1 shows that out of 48 respondents that are 10-14 years of age, 44 (91.7%) have poor practice while only 4 (8.3%) possessed good practice. Out of those in the 15-19 years category, 84.9% had poor practice while only 15.1% had good practice. The p-value (0.207) was found not to be statistically significant, we therefore fail to reject that there is no statistically significant difference between the ages and practice of respondents.

The relationship between level of education and menstrual hygiene of respondents was also found not to be statistically significant as Fisher's Exact P-value equals 0.499 at 3 degree of freedom. However, improved menstrual hygiene was observed with improving level of education. This is presented in table 4.5.2.

Table 4.5.3 explains that out of 4 participants that were married, 13 (92.9%) had poor practice, and 327 (85.4%) out of those that were single (383) had poor practice. The relationship was found not to be statistically significant as Fisher's Exact P- value equals 0.745 at 2 degree of freedom. Relationship between religion and menstrual hygiene was also found not to be statistically significant as Fisher's Exact P- value equals 0.217 at 2 degree of freedom (Table 4.5.4).

Table 4.5.5 shows that there is a statistically significant difference (P=0.001) between fathers' level of education and menstrual knowledge of respondents at degree of freedom equals 6. The relationship between menstrual knowledge score of respondents and mothers' level of education was also found to be statistically significant (P=0.001) at degree of freedom equals 6.

Table 4.5.1: Relationship between age and menstrual hygiene practice score

-						
Aga Catagowy	Mensti	rual Hygiene	Score	<b>V</b> 2	4t	P-value
Age Category	Poor (%)	Good (%)	Total (%)	Λ	uı	r-value
10-14	44 (91.7)	4 (8.3)	48 (100)	1.595	1	0.207*
15-19	297 (84.9)	53 (15.1)	350 (100)			
Total	341 (85.7)	57 (14.3)	398 (100)			N
*Not significant					(P)	37
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			ZAV			
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		N.				
	M.					
	SIM					
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	SIN					
MINER	3/14					
MINER	3174					
	314					
	15-19	Poor (%)  10-14 44 (91.7)  15-19 297 (84.9)  Total 341 (85.7)	Poor (%) Good (%)  10-14	Poor (%)       Good (%)       Total (%)         10-14       44 (91.7)       4 (8.3)       48 (100)         15-19       297 (84.9)       53 (15.1)       350 (100)         Total       341 (85.7)       57 (14.3)       398 (100)	Poor (%)     Good (%)     Total (%)       10-14     44 (91.7)     4 (8.3)     48 (100)       15-19     297 (84.9)     53 (15.1)     350 (100)       Total     341 (85.7)     57 (14.3)     398 (100)	Poor (%) Good (%) Total (%)  10-14

Table 4.5.2: Relationship between level of education and menstrual hygiene practice score

I aval of advantion	Menst	rual Hygiene S	Score	Fisher's	df	P-valu
Level of education	Poor (%)	Good (%)	Total (%)	exact	uı	r-vaiu
No formal education	5 (100.0)	0 (0.0)	5 (100)			1
Primary school	13 (92.9)	1 (7.1)	14 (100)	2 222	2	0.499
Secondary school	294 (86.0)	48 (14.0)	342 (100)	2.222	3	0.499
Tertiary education	29 (78.4)	8 (21.6)	37 (100)			
Total	341(85.7)	57(14.3)	398 (100)			
*Not significant			4			
		OP				
	•					
	OF	•				
	10k					
S	40%					
, PS1	40%					
I REPORT	40%					
JIVERSIT	40%					
AIVERS!	40%					

Table 4.5.3: Relationship between marital status and menstrual hygiene practice score

M S C	farital status  farried  ingle chabiting  otal  Not significant	Poor 13 (9 327 (8 1 (10) 341(8	92.9) 85.4) 90.0)	Good (%)  1 (7.1)  56 (14.6)  0 (0.0)  57(14.3)	Total (%)  14 (100)  383 (100)  1 (100)  398(100)	0.863	df 2	0.745
S C T	ingle ohabiting otal	327 (3 1 (10	85.4)	56 (14.6) 0 (0.0)	383 (100) 1 (100)	0.863	2	0.745
	ohabiting	1 (10	0.00	0 (0.0)	1 (100)	0.863	2	0.745
T	otal					, B		
		341(8	85.7)	57(14.3)	398(100)	N. C.		
***	Not significant			BAS	MA			
				BAS	AM			
				BAS				
				BA				
				8r				
		<b>o</b> `						
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Table 4.5.4: Relationship between religion and menstrual hygiene practice score

Islam Christianity Traditional  Total  *Not significan	Poor (%)  165 (82.5)  175 (88.8)  1 (100.0)	Good (%) 35 (17.5) 22 (11.2)	Total (%) 200 (100) 197 (100)	3.792	df	P-valu
Christianity Traditional Total	175 (88.8)	22 (11.2)		3 702		
Traditional  Total			197 (100)	3 702		
Total	1 (100.0)		( )	5.174	2	0.217
		0(0.0)	1 (100)	•		
*Not significan	341(85.7)	57(14.3)	398 (100)	0	Y	
	nt		•	(Q)		
			H	•		
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MIVE						
<b>)</b>						

Table 4.5.5: Relationship between respondents' parents' level of education and knowledge

## **Scores**

Foor (%)  5 (12.8)  5 (20.8)  11 (4.8)  4 (3.7)  25(6.3)	Fair (%) 21 (53.8) 5 (20.8) 106 (46.7) 38 (35.5)	Good (%)  13 (33.3)  14 (58.3)  110 (48.5)	Total (%) 39 24 227	23.438	df	P-value
5 (20.8) 11 (4.8) 4 (3.7)	5 (20.8) 106 (46.7)	14 (58.3)	24	23 438		
11 (4.8) 4 (3.7)	106 (46.7)	· · ·		23 438	_	
4 (3.7)	, , ,	110 (48.5)	227	23 438		
` ′	38 (35.5)			∠JTJU	6	0.001*
25(6.3)		65 (60.7)	107			
== (0.5)	170(42.8)	202(50.9)	397			
tion						
3 (6.1)	28 (57.1)	18 (36.7)	49			
7 (14.3)	19 (38.8)	23 (46.9)	49			
14(6.4)	97 (44.5)	107 (49.1)	218	17.525	6	0.001*
2 (2.4)	26 (31.7)	54 (65.9)	82			
26(6.5)	170(42.7)	202(50.8)	398			
	7 (14.3) 14(6.4) 2 (2.4)	7 (14.3) 19 (38.8) 14(6.4) 97 (44.5) 2 (2.4) 26 (31.7)	7 (14.3) 19 (38.8) 23 (46.9) 14(6.4) 97 (44.5) 107 (49.1) 2 (2.4) 26 (31.7) 54 (65.9)	7 (14.3) 19 (38.8) 23 (46.9) 49 14(6.4) 97 (44.5) 107 (49.1) 218 2 (2.4) 26 (31.7) 54 (65.9) 82	7 (14.3) 19 (38.8) 23 (46.9) 49 14(6.4) 97 (44.5) 107 (49.1) 218 17.525 2 (2.4) 26 (31.7) 54 (65.9) 82	7 (14.3) 19 (38.8) 23 (46.9) 49 14(6.4) 97 (44.5) 107 (49.1) 218 17.525 6 2 (2.4) 26 (31.7) 54 (65.9) 82

Hypothesis 2: There is no statistical difference between knowledge of menstruation and menstrual hygiene practices of respondents.

Table 4.5.6 indicates that the percentage of poorness of practice was found to decrease with improved knowledge of menstruation. Although the relationship between respondents knowledge and practice was found not to be statistically significant (P=0.223), hence, we fail to reject the null hypothesis.

## 4.6 Result of Logistic Regression Analysis

Regression analysis result indicates that factors which had more influence on the practice of the respondents (participants with poorer practice) included access to pre-menarcheal training (p=0.025), access to menstrual hygiene education session programmes in the community (p=0.001), lack of facilities for promoting safe and private menstrual hygiene for girls (p=0.026) and lack of awareness of whether there are facilities for this purpose in the community at all (p=0.008). Other factors were not significant (table 4.6).

Table 4.5.6: Respondents knowledge score and menstrual hygiene practices

Knowledge score	I	Practice Score				P-value
Ishowicuge store	Poor (%)	Good (%)	Total (%)	$X^2$	df	ı -vaiu
Poor (0-5)	23 (88.5)	3 (11.5)	26 (100)			1
Fair (6-10)	148 (87.1)	22 (12.9)	170 (100)	0.808	2	0.223
Good (11-15)	170 (84.2)	32 (15.8)	202 (100)		N	
Total	341(85.7)	57(14.3)	398 (100)	- 0	7	
*Not significant			•	(b)		
			Alt			
		0				
	, 05					
	40%					
25	40%					
I.R.S.	4 OK					
WERS!	Y OK					
MIVERSI	y ok					
MINERS	J OK					
	J OK					

Table 4.6: LOGISTIC REGRESSION ANALYSIS OF FACTORS INFLUENCING MENSTRUAL HYGIENE PRACTICES OF RESPONDENTS

FACTORS INFLUENCING MENSTRUAL HYGIENE	Sign.	Exp	Lower	Upper
PRACTICES		(β)		
Enabling factors			1	
Aware of potential health risks related to poor hygiene	0.401	0.688	0.287	1.646
Have access to cleaning facilities throughout the days	0.200	1.650	0.767	3.550
Was given pre-menarcheal training	0.025*	0.444	0.218	0.904
Reinforcing factors		<b>/</b> -'		
Have access to media advert on menstruation and menstrual	0.167	0.650	0.354	1.197
hygiene				
Encouraged by friends to change my menstrual absorbent often	0.757	1.099	0.604	2.000
Encouraged by boss to have good hygiene especially during	0.558	1.203	0.649	2.227
menstruation				
Father gives me extra money to purchase sanitary material for	0.616	0.850	0.451	1.602
my menstruation				
Intrapersonal factors				
Pain during menstruation means one is sick	0.275	1.619	0.682	3.846
Menstrual blood contains dangerous substances	0.532	1.244	0.627	2.469
Happy with myself during my period	0.495	0.780	0.382	1.592
I am as good as other people during my period	0.576	1.212	0.618	2.379
I am more confident during my menstruation than when I am not	0.135	1.569	0.870	2.830
menstruating				
Community/organization factors				
Private disposal facilities for disposable absorbent materials	0.941	1.047	0316	3.469
Menstrual hygiene education session	0.001*	8.260	5.655	12.065
No facilities for promoting safe and private menstrual hygiene	0.026*	6.402	1.402	9.184
for girls at all				
I do not know if there are facilities for this purpose at all	0.008*	2.773	2.408	4.378

<sup>\*</sup>Significant at 5%; Reference category is Good practice

#### **CHAPTER FIVE**

#### **DISCUSSION OF FINDINGS**

#### 5.1 DISCUSSION

# 5.1.1 Respondents' socio-demographic characteristics

In Nigeria as in most developing countries, issues surrounding menstruation and menstrual hygiene remain a problem. Most importantly, literatures on menstrual hygiene management among adolescents at work places especially the informal settings are very scanty. In this study, all respondents were adolescent female apprentices and their ages ranged from 10 to 19 years. This is similar to ages of respondents used in previous study (Lawan et al., 2010) and varies from those of other study (Oche et al., 2012). The mean age at menarche was found to be 13.4±1.4. This was similar to a study carried out in Benin City where the mean age at menarche was found to be 13.44±1.32 and the one carried out in Sokoto (Onyiriuka et al., 2013; Oche et al., 2012). This result varied from study carried out in Ogbomosho (Fehintola et al., 2017) which reported the mean age of respondents at menarche to be 12.5 years.

## 5.1.2 Awareness and knowledge of mestruation

This study showed that majority of the respondents (77.4%) were aware of menstruation before menarche with major source of information being mothers of respondents. This is consistent with studies carried out in Kano and Ogbomosho (Lawan et al., 2010; Fehintola et al., 2017). Other studies conducted outside Nigeria reported low level of awareness among participants (Thakre et al., 2011; Raina and Balodi 2014). In respect to respondents' knowledge of menstruation, most of the respondents (88.9%) knew that menstruation is a normal physiological process, this is similar to a study carried out by Oche et al in 2012 in Sokoto. This result is contrary to that carried out in Kano which indicated that only few (6.5%) know that menstruation is normal especially when it occurs in early adolescence (Lawan et al., 2010). Although majority (93.5%) of the respondents understands that menstruation is a normal monthly bleeding, only 22.6% correctly know that menstrual blood comes from the uterus. This is because in this study, it was observed from respondents' response that they feel the channel through which menstrual blood comes out of the body which is the vagina is the source of menstrual blood. Study by

(Fehintola et al., 2017) also indicated that only 22.37% of respondents in the study correctly know the origin of menstrual blood.

Although, respondents know that menstruation occurs monthly, over half (55.5%) of them in this study did not know the normal length of menstrual cycle. This may likely affect their preparedness negatively for the process. Overall, half (50.8%) of respondents in this study have good knowledge of menstruation while others have either fair or poor knowledge. This is in contrast to a study carried out in Kano which reported that majority of the respondents have a fair knowledge and only 4% had good knowledge (Lawan et al., 2010).

## 5.1.3 Practices of menstrual hygiene

Considering menstrual hygiene practices, though some respondents reported use of combination of two or more materials, 42.2% said they use washable and re-usable material when asked whether they do so. This result is similar to findings from other studies (Thakre et al., 2011; Fehintola et al., 2017) and it differs from studies in most part Nigeria which reported high percentage of use of sanitary pad among their respondents (Lawan et al., 2010; Oche et al., 2012). The difference observed in this study and other ones within the country might be due to the fact that this variable was considered a multiple response in our own study.

Among those who used washable material, majority (73.8%) said they dry them inside the house. This is in contrast with other studies which indicated that majority of respondents in their study dry their washable absorbent material outside the house in the sunlight (Thakre et al., 2011; Raina and Balodi 2014). The poor practice of drying washable absorbent material in the house observed in this study which may predispose respondents to reproductive tract infection might be due to shyness of others seeing these materials when spread outside the house. Over all, in this study, majority of respondents (85.9%) used purchased sanitary material which is consistent with findings conducted in Sokoto (Oche et al., 2012) while studies conducted in Saonar, Uttarakhand india and Ogbomosho reported low use of sanitary pad (Thakre et al., 2011; Raina and Balodi 2014; Fehintola et al., 2017). The high rate of purchased sanitary pad in this study can be ascribed to the recent popular sales of pads which contain 2 pieces and sold at a cheaper price. Cotton/towel use among participants in this study is 42% which agree with studies conducted in Ogbomosho (Fehintola et al., 2017) while 19.6 % use other materials such as toilet paper, cotton, mattress, menstrual cup or tampon.

Only few of respondents (30.7%) in this study change their menstrual absorbents twice or more during menstruation. The probable reason for this may be because of lack of facilities to change absorbent as expected at work. This practice is unhygienic as it may expose respondents to reproductive tract infection. This is similar to the study carried out in Ogbomosho where most of the respondents also changed their absorbent material once daily (Fehintola et al., 2017) and varies from that carried out in Sokoto where most of the respondents change menstrual absorbent thrice or more times (Oche et al., 2012). In this study, most respondents (49.5%) use soap and water to wash their genitalia, 11.3% use water and antiseptic while 29.6% use only water. This practice is similar to those reported in other studies which also indicated that most of their respondents use soap and water to clean their genitalia (Omidvar et al., 2010; Thakre et al., 2011; Oche et al., 2012; Raina and Balodi, 2014).

Majority of respondents (93.7%) in our study said they wash their hand with soap and water after changing menstrual absorbent. This is a good practice as it will help to prevent infections in respondents as well as its transmission to others. Proper and safe disposal of menstrual absorbent is part of good menstrual hygiene. In this study, most of the respondents dispose absorbent by flushing in water closet without wrap. This is the same as observed in similar study in Ogbomoso (Fehintola et al., 2017) and varies from other studies which showed that most respondents either burn or wrapped and throw away absorbents (Dasgupta and Sarkar ,2008; Mudey et al., 2010; Thakre et al., 2011;Oche et al., 2012; Madhusudan and Mahadeva, 2014). It is best that sanitary pad should be wrapped and thrown away in dustbins, hence the practice of not wrapping and flushing in toilets, throw in open fields, pit latrines or bushes as observed in this study should be discouraged.

In respect to restrictions practiced during menstruation, in our society, a lot of restrictions are either imposed on menstruating girls as stated by culture or self-imposed. In this study, most of respondents in this study avoid prayers (50.5%). This is a common practice among Muslims all over the world. This finding is in accordance with similar study in Sokoto (Oche et al., 2012) and varies from similar study conducted in Ogbomoso which indicated that most of respondents avoid celebration and festivities. This difference observed in our study and that conducted in Ogbomosho may be due to the fact that majority of respondents in our study were Muslims. Over all, majority of respondents (85.7%) in this study had poor practices of hygiene when it comes to menstruation. This finding agrees

with study conducted in Ogbomoso (Fehintola et al., 2017) with our result indicating even poorer practice which is in concordance with the result of similar study carried out in India in which rate of reproductive tract infection was also found to be higher among out-of-school adolescents (Khanna, Goyal and Bhawsar, 2005). Our respondents in this study belong to the category of out-of-school.

#### 5.1.4 Factors influencing menstrual hygiene knowledge and practice of respondents

Factors found to be significantly associated with knowledge of respondents include father's level of education (P=0.001) and mother's level of education (P=0.001). There was a tremendous improvement in the knowledge of respondents as the educational level of their father and mother increased. Similar study conducted in Ogbomosho (Fehintola et al., 2017) also reported a statistical significant between respondents knowledge and the level of their parents education.

Although not statistically significant (Fisher's exact P=0.499) menstrual hygiene practice of respondents was found to improve with improving level of education. For instance, 100% of those without formal education had poor practice while 7.1% of those who attended primary school had good practice. This increased to 21.6% among those that had one form of tertiary education or the other. This is an indication that menstrual education being taught in school has a positive influence on menstrual hygiene practice.

Menstrual hygiene practice of respondents was also found to improve with improved level of menstrual knowledge. Although not statistically significant (Fisher's exact P=0.223), percentage of menstrual hygiene practices of respondents increased as their knowledge of menstruation increased. Therefore, even though we fail to reject that there is no relationship between respondents' knowledge and practice of menstrual hygiene, we cannot categorically say that a relationship did not exist. Study by Lawan at al., 2010 showed an association between knowledge of menstruation and menstrual hygiene practice of respondents with a (Fisher's exact P< 0.05).

Factors found to be significantly associated with respondents practice include lack of private washing facilities for cloth and napkin (P=0.050), private disposal facilities for disposable absorbent materials (P=0.015), lack of menstrual hygiene education session in most of the visited communities (P=0.003) as result of regression analysis in this study indicated that respondents categorized into two groups were the ones whose practices were poorer. First were those who said they were given pre-menarcheal training and those who

have access to menstrual hygiene education session in their community. This result is surprising but might be an indication that appropriate and/or inadequate information were not given by those who provided it as thought by respondents. This result also varies from study conducted in Enugu which indicated that respondents in the study who had premenarcheal training also had positive menstrual hygiene practices (Aniebue, Aniebue and Nwankwo 2009). The second category are those who said there is no facilities at all in their community to promote safe and private menstrual hygiene and those who do not know whether there are facilities for this purpose. This is as expected as majority of informal settings in this country such as markets and places where most handiwork is being learnt lack facilities for proper menstrual hygiene.

#### 5.2 Conclusion

Despite the good knowledge possessed by half of the participants, majority of them showed poor menstrual hygiene practice. This can be attributed to the fact that mothers who form the highest source of information on pre-menarcheal training provide inadequate and at times inappropriate information. Mores so, most community settings lack facilities required for safe and private menstrual hygiene and when they are present they are underequipped or mismanaged. Since it was observed from this study that the role of education in the possession of good menstrual hygiene cannot be totally erased, there is need to encourage apprentices to go to school in order for their menstrual hygiene practice to be improved.

#### 5.3 Recommendations

Based on the findings from this research, I will like to give the following recommendations which should be a joint role of health promoters as well as stakeholders present within the community structures:

- 1. There is need for educating mothers so as for them to be able to provide appropriate information on menstruation and menstrual hygiene practices to their adolescent girls.
- 2. Training of apprentices to improve their skills and to further educate their peers.
- 3. Provision of more public cleaning and disposable facilities to propagate effective menstrual hygiene within the community.

- 4. The need to involve CBOs, NGOs and religious groups to provide menstrual hygiene education at community level since most of this adolescents are not present in school where they can have access to this knowledge.
- 5. Enrolment of this female adolescent apprentices in school will also go a long way to improve their menstrual hygiene practice.

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#### APPENDIX I

#### **QUESTIONNAIRE**

Serial no:

# KNOWLEDGE AND HYGIENE PRACTICES OF MENSTRUATION AMONG ADOLESCENT FEMALE APPRENTICES IN LAGELU LOCAL GOVERNMENT AREA, IBADAN

SECTION A: Socio-demographic characteristics of respondent Instruction: Kindly answer the following questions by ticking ( $\sqrt{\ }$ ) the correct response as it applies to you

_		
1. Age as at last birthday?	(in years	
2. What is your highest level of education	ational attainment?	1. No formal education [ ]
2. Primary School [ ]	3. Some Secondary S	school [ ] 4.Secondary
School []		
5. Tertiary Education [ ]	6. Others (spe	ecify)
3. What is your community of residen	nce?	
4. What is your marital status?	1. Married []	2. Single [ ] 3. Separated [ ]
4. Divorced [ ]	5. Cohabiting [ ]	
5. What tribe do you belong to?	1. Yoruba [ ]	2. Hausa [ ] 3. Igbo [ ]
4. Others (specify)		
6. What is your religion?	1. Islam [ ]	2. Christianity [ ]
3. Traditional [1]	4. Others (specify) _	
7. Father's level of education? 1. No	o formal education	[ ] 2. Primary School [ ] 3.
Some secondary [ ]		
4. Secondary school [ ]	5. Tertiary Education	.[]
8. Mother's level of education? 1. N	o formal education [	] 2.Primary school [ ] 3.Some
secondary [ ] 4.Secondary so	chool [ ] 5. Ter	tiary Education [ ]
9. What type of trade/work are you le	earning? 1. Tailoring [	2. Hairdressing [ ]
3. Catering [ ]		
	Patent medicine [	6. Others (specify)
10. Father's Occupation 1. Civil se	rvant [ ] 2. Artisan [	3. Trading [ ] 4. Farming [
]		
5. Others (Specify)		

11. Mother's Occupation	1. Civil servant [ ] 2	. Artisan [ ] 3. T	rading [ ] 4. ]	Farming
[]				
5. Housewife [ ]	6. Others (Specify) _			
SECTION D	. Knowledge of monst	twistian among w	osnandant	
	: Knowledge of menst		-	l If mo
12. Have you ever heard al	dout menstruation beto	re menarche? 1.	res[]2. No[	] 11 no,
go to question 14	C: C	O. f. 1.1. 1	11 1\	
13. If Yes, what are your s		` -		
	2. Teacher [ ]		4. Frien	
	6. Media [ ]	7.Boss [ ]	8.	Health
workers [ ]				
14. What is menstruation?	•			
due to child birth [	] 3. Blood loss from	n minor cut [ ]	4. Blood loss	due to
accident [ ]	5.I don't know [ ]			
15. Menstrual blood come	es from where? 1.Vagi	ina [ ] 2. Uterus	[ ] 3. Stomacl	h [ ] 4.
Bladder [ ]				
16. Menstruation can be re	garded as ?	1. Normal phy	siological proce	ess [ ]
2. Pathological pro-	cess [ ] 3. Mystical	rite [ ] 4. I don	't know [ ]	
17. What is the cause of m	enstruation? 1. Curse of	of God [ ] 2. Dise	ase [ ] 3. Hor	mones [
]	, 0			
4. I don't know	H			
18. What is the length of a	normal menstrual cycl	e?		
1. 21-35 days [ ] 2	. >35 days [ ] 3. I do	n't know [ ]		
19. Which of these produc	ts have you heard of? (	Please mention all	that applies to	you)
	Products/absorbent	t materials		
Tampon				
Disposable Sanitary Pad				
Menstrual Cup				
Reusable Pad that you can	wash and use again e.g	g. home-made pad/	cloth	

20. What is the ideal absorbent to be used for menstrual bleeding?

Cotton wool

Tissue paper

1. Sanitary pad [ ]	2. Cloth [ ]	3. Tampon	4.Others (specify)

# Knowledge of potential health risks associated with poor menstrual hygiene among respondent

21. For the statements below, tick ( $\sqrt{}$ ) the correct response

	STATEMENTS	Yes	No
A	Use of unclean sanitary pads/materials may cause local infections		
В	Use of unclean sanitary pads/materials may cause bacteria to travel up the vagina and enter the uterine cavity		
С	Infrequent change of pads (wet pads) leads to		
	Skin irritation and then infection if the skin becomes broken		
D	Use of highly absorbent tampons during a time of light blood loss may lead to toxic shock		
Е	Wiping from back to front following urination or defecation may increase likelihood of bacteria introduction into the vagina/urethra		
F	Unsafe disposal of used sanitary materials or blood increase the risk of infecting others, especially with Hepatitis B		
G	Unprotected sex increase risk of sexually transmitted infections		
Н	Frequent douching (forcing liquid into the vagina) can facilitate the introduction of bacteria into the vagina		
Ι	Lack of hand washing after changing a sanitary material can facilitate the spread of infections such as Hepatitis B or Thrush		

# **SECTION C:** Menstrual hygiene practices of respondent

22a. Do you use washable and	re-usable materials?	1. Yes	2. No
22b. If you use washable and re	e-usable material, where do	you dry them?	If no, go to 23
1. Inside the house [ ]	2. Outside the house in the	sunlight [ ]	3. Outside house
without sunlight [ ]			
4. Others (Specify)			

23. What type of absorbent material do you use during menses? (Please tick all that							
appli	es to you)						
A	Cloth/Towel		Е	Toilet p	paper		
В	Tampon		F	Cotton			
С	Purchased sanitary pad		G	Mattres	S		
D	Menstrual Cup		Н	Others	(Specify)	•	
24.	How many absorbent ma	aterial	S (	do you	use daily	during m	enses?
25. N	My menstrual flow is always			1.	. Heavy [ ] 2. Mo	oderate [	] 3.
Light	t[]						
26. W	Which material do you use for cle	eaning	g you	ır externa	al genitalia? 1. Onl	y water [	] 2.
	Soap and Water [ ]				7		
	3. Water and antiseptic [ ]						
27. H	Iow often do you take your bath	daily	duri	ng menst	truation? 1. One	ce [ ] 2.	
	Twice [] 3.Three times or mo	ore [ ]					
28. A	After changing my pad, I		X	<b>)</b> '			
	1. Wash my hands with soap	and w	ater	[] 2. V	Wash my hands w	ith water or	nly[]
	3. Clean my hands with rag [	]		4. I	don't do any of the	he above [	]
29. T	Types of restrictions experienced	durii	ng m	enstruati	ion (Tick all respo	onses that a	applies
to yo	u)						
A	Avoid going to party/occasion			D	Avoid prayers		
В	Avoid certain food			Е	Others (Specify	·)	
С	Avoid cooking and other	house	:				
	chores						
	7						
30. V	Vhere do you store your absorbe	ent ma	iteria	al? 1. Bat	throom [ ] 2. I do	on't store [	] 3. I
	store it with routine cloth [ ]	4. Otl	hers	( specify	· )		
31. I dispose my used sanitary pads by 1. Burning [ ] 2.							
Bury	ing[]						
	3. Flush in water closet [ ]	4. Th	row	in dustbi	ns [ ] 5. Drop is	n open field	1[]
	6. I don't dispose [ ] 7. Others (specify)						

If you do not dispose, go to question 33

32. I v	vrap used absorbents with		b	efore disposing	1. Papers [ ]		
	2. Plastic bag/nylons [ ]		3. N	o wrap [ ]			
	SECTION D. Factors in fluor	<b>.</b>		Annal byzaion o my			4
22 4	SECTION D: Factors influen				actices of resp	onaei	Αt
	t what age (in years) did you star						
34. W	ho are you living with presently	?	1. E	Both parents [ ]	2. Father alon	ie [ ]	
	3. Mother alone [ ] 4. Relati	ive[]	5.0	Guardian [ ]	6. Others	(spec	ify)
						7	
35. Do	o you buy sanitary material? 1.	Yes [	] 2	No [ ] (if no,	go to question	37)	
36. I g	get money to purchase sanitary n	nateria	ıl froi	n	1. My fa	ather [	]
	2. My Mother [ ] 3. My G	uardia	ın [	4.Othe	ers	(spec	ify)
	, , ,					` •	• /
The f	ollowing considers factors that	ıt max	ı lik	ely enable you	have a good	menst	าบอไ
	_	•			•	mense	ıuaı
	ne, tick response as it applies to				veu)		
37.	I choose the type of absorbent	I use 1	becau	ise			
A	It is what I can afford to		D	It is easy to disposit	ose		
	buy						
В	I don't have to buy it		Е	It is the one avai	lable		
С	It is easy to clean		F	It is the one I know	ow how to use		
		·					
38. I c	change my absorbent material of	ten be	cause	e (multiple respon	se allowed)		
A	I am aware of potential health	risks r	elate	d to poor hygiene	<b>)</b>		
В	It has been long I started mens	truatio	on				

A	I am aware of potential health risks related to poor hygiene	
В	It has been long I started menstruation	
С	I have access to cleaning facilities throughout the days and period of menstruation	
D	I know what it means to have a good menstrual hygiene	
E	I was given pre-menarcheal training	
F	My work gives me time to change my absorbent as often as expected	
G	My work place have private facilities (toilets, soaps, water, disposable facilities) that I can use	

39. Reinforcing factors for good menstrual hygiene. Considering the following statements, tick ( $\sqrt{}$ ) either 'YES' or 'NO' as it applies to you (multiple response allowed)

S/N	STATEMENTS	Yes	No
A	I have access to media advert on menstruation and menstrual		
	hygiene		
В	My friends encourage me to change my menstrual absorbent		
	often		Q-
С	My mother will scold me if I am not clean during menstruation		
D	My boss encourages me to have good hygiene especially during		
	menstruation	6	
Е	My father gives me extra money to purchase sanitary material for		
	my menstruation		

40. Intrapersonal factor influencing menstrual hygiene

S/N	STATEMENTS	YES	NO
A	Menstruation is a disease		
В	Pain during menstruation means one is sick		
С	It is harmful for a woman's body if she runs or dances during her menstruation		
D	Menstrual blood contains dangerous substances		
Е	I am happy with myself during my period		
F	I am as good as other people during my period		
G	I am more confident during my menstruation than when I am not menstruating		

- 41. Does your period make you miss work? 1. Yes [ ] 2. No [ ] if No, go to 43
- 42. Why do you miss work during your period? (Tick all that applies to you)

S/N	STATEMENT	YES	NO
A	I am afraid of staining my clothes		
В	I am afraid of others making fun of me		
С	Periods can cause pain		
D	Periods can make me feel uncomfortable or tired		
Е	There is nowhere for girls to wash and change at work		
F	There is nowhere to dispose of sanitary products		

G	I do not have sanitary pads		
Н	Other reason (specify)		
43. W	That type of family are you from? 1. Extended [ ] 2. Nuclear [ ]	3.	Others
(speci	ify)		
44. H	ow much is your daily pocket money in naira?		4

45	Statements	Never	Once/	Many	Always
			twice	times	
A	Over the past year, how often have you gone without enough	<b>.</b> (2)			
	food to eat?				
В	Over the past year, how often have you gone without enough				
	clean water?				
С	Over the past year how often have you gone without				
	medicine?				

46. What facilities and programmes are there in your community for promoting safe and private menstrual hygiene for girls? (Tick all that applies)

A	Private washing facilities for cloth napkin (such as a tap and basin inside a lockable toilet)	
В	Private disposal facilities for disposable absorbent materials	
С	Any kind of absorbent material distribution programme	
D	Menstrual hygiene education session	
Е	Other (specify)	
F	None.	
G	I don't know	

4	7. Are there certain aspects of your traditions that you believe should be incorporated in
ec	ducation surrounding menstruation? 1. Yes [ ] 2. No [ ] If yes, go to question 48
48	8. What specific traditions or belief?

Thank you for your time

#### APPENDIX II

#### IWE-IBEERE

NO:

A	P	A	K	N	

Ila	ana: Dakun dahun awon ibere wonyii nipa lilo ami yi ( $\sqrt{\ }$ ) fun idahun ti o ro pe o to
1.	Oto omo odun melo bayi? (So odun ti a bi o)
	Ibo lo kawe de? 1. Mi o lo si ile iwe rara [ ] 2. Ile iwe alakobere [ ] 3. Mo ka die
	ninu ile iwe eko girama [ ] 4. Mo pari ile iwe eko girama [ ] 5. Ile iwe giga [ ] 6.
	So omiran
3.	Agbegbe wo ni oungbe?
	Kini ipo igbeyawo re 1. Mo wa ni ile oko [ ] 2. Mio ti ni oko [ ] 3. Mo ti pinya pelu
	oko mi [ ] 4. Mo ti ko oko mi sile [ ] 5. Mo ngbe papo pelu okunrin [ ]
5.	Eya wo ni o? 1. Yoruba [ ] 2. Hausa [ ] 3. Igbo [ ] 4. So omiran
6.	Elesin wo ni o? 1. Musulumi [ ] 2. Igbagbo [ ] 3. Esin abalaye [ ] 4. So omiran
7.	Iwe melo ni baba re ka? 1. Won o lo si ile iwe rara [ ] 2. Ile iwe alakobere [ ] 3.
W	on ka die ninu ile iwe eko girama [ ] 4. Won pari ile iwe Girama [ ] 5. Won lo ile
iw	re giga [ ]
8.	Iwe melo ni mama re ka? 1. Won o lo si ile iwe rara [ ] 2. Ile iwe alakobere [ ] 3.
W	on ka die ninu ile iwe eko girama [ ] 4. Won pari ile iwe Girama [ ] 5. Won lo ile
iw	ve giga [ ]
9.	Ise won ni o yan laayo? 1. Tailor [ ] 2. Onidiri [ ] 3. Catering [ ] 4. Kata kara [ ]
	5. Ogun titta [ ] 6. So omiran
10	0. Ise wo ni baba re yan laayo? 1. Ise Ijoba [ ] 2. Onise owo [ ] 3. Kata kara [ ] 4.
A	gbe[\]
	5. So Omiran
11	. Ise wo ni mama re yan laayo? 1. Ise Ijoba [ ] 2. Onise owo [ ] 3. Kata kara [ ] 4.
A	gbe [ ]
	5. So Omiran
A	PA KEJI: Imo nipa nkan osu laarin odo langba ti o ko ie owo
12	2. Nje ogbo nipa nkan osu ki o to bere si ni see? 1. Beeni [ ] 2. Beeko [ ]

13. Bi o ba ti gboo ri, nibo/odo tani oti gbo? bi beeko, lo si ibeere kerinla (mu gbogbo esi
ti o ba je mo o) 1. Iya mi[ ] 2. Oluko mi[ ] 3. Omo iya mi lobirin [ ] 4. Awon ore mi[
]
5. Ninu iwe [ ] 6. media [ ] 7. Oga mi [ ] 8. Eleto ilera [ ]
14. ki ni a npe ni ikan osu? 1. Eje dida lati ile omo ni osoosu [ ] 2. Eje ti oun jade lara
nita ntori omo bibi [ ] 3. Eje ti oun jade lara nitori wipe a ni egbo [ ] 4. Eje ti
oun jade lara tori jamba oko [ ] 5. Nko mo [ ]
15. Ninu eya ara wo ni eje nkan osu ti nwa? 1. Oju ara [ ] 2. Ile omo [ ] 3. Ikun [ ]
4. Ile ito [ ]
16. Nkan osu je 1. Ohun ti o to lati se/ri [ ] 2. Nkan ti o niise pelu arun[ ]
3. Nkan eemo [ ] 4. Nko mo nkan ti o je [ ]
17. Kini ohun ti oun fa nkan osu? 1. Ibinu olohun [ ] 2. Aisan [ ] 3. Awon Homonu [ ]
4. Nko mo ohun ti oun fa [ ]
18. Ojo melomelo sira won ni oto ki ari nkan osu? 1. 21-35days [ ] 2. Oju 35 days lo [
Nko mo [ ]
19. Ewo ninu awon wonyi ni oti gbo ri ? ( mu gbogbo eyi ti o ba to gbo ri)
Tampon
Pad ti a le junu
Cup igba eje
Pad ti ale tun lo ti a ba fo gege bi eyi ti a se nile
Owu
Tissue paper
20. Kini ohun ti o to lati fi gba eje nkan osu? 1. Sanitary pad [ ] 2. Aso [ ] 3. Tampon [ ]
4. So omiran
Imo awon jamba ti o nise pelu ilera ti o wa ninu ki a ma se imoto ti o peye ni asiko
nkan osu

21. Fun awon gbolohun ti o wa ni isale yii, mu idahun ti o lero pe o to pelu lilo ami yii  $(\sqrt{})$ 

	GBOLOHUN	BEENI	BEEKO
A	Lilo ohun ti a fi ngba eje ti ko mo ni asiko nkan osu le je ki a ko arun		
В	Lilo ohun ti a fin gba eje ti ko mo ni asiko nkan osu tun le je ki kokoro		
	aifojuri (bacteria) wo inu oju ara wa lo si inu ile omo		
С	Ki eyan o ma paro ohun ti a fin gba eje ni asiko ti o ye le je ki oju ara o		

	ma yun ni ti yi o si pada fa jamba fun ara		
D	Lilo ohun igba eje (tampon) ti a se fun eje ti o bapo ni asiko ti eje ti oun		
	jade lara eni o bapo le fa ki kokoro (bacteria) po majele buruku si eni lara		
Е	Ki a maa fo abe eni lati furo wa si oju ara nigba ti a ba to tabi yagbe le je		
	ki kokoro (bacteria) wo inu oju ara wa tabi ibi ti ito ngba koja		•
F	Ki a maa da eje tabi ju ohun ti afi gba eje nkan osu si ibi ti ko to le je ki a		
	ko arun gege bi arun jedo jedo ran elo miran	<b>Q</b>	
G	Ibalopo lai lo idaabobo ni asiko nkan osu le je ki a ko arun to je mo		
	ibalopo ni kia kia		
Н	Titi ose bo oju ara ni gbogbo igba leje ki kokoro (bacteria) wo oju ara wa		
I	Ki a ma maa fo owo leyin ti a ba paro ohun ti a fi ngba eje nkan osu le fa		
	arun jedo jedo tabi egbo oju ara tan ka		

#### APA KETA: Ise imototo ni asiko nkan osu laarin odolangba ti ko o ko ise owo

111 XI' 1 ' 1		se tunlo ni oun lo?	1 37 [7	2. No [ ]
zin Nie oniin igna e	21e fi o se fo fi o si	se filmio ni olin io /	1. Yes [ ]	/
210.11je offull igou t		se tumo m oun to.	1. 1 05	2.110

22. Ti o ba je ohun igba eje ti a le tun lo ti a ba fo ni oun lo, bawo ni o se ma nsa won? Ti kii ba se bee, lo si ibeere kerinlelogun 1. Inu ile [ ] 2. Ita, ninu orun [ ] 3. Ita, nibi ti ko si orun

23. Kini ohun ti o ma nlo lati fi gba eje ni asiko nkan osu? (Mu gbogbo eyi ti o ba ma nlo)

A	Aso tabi toweli	E	Toilet paper	
В	Tampon	F	Owu	
С	Pad tita	G	Foomu beedi	
D	Cup igba eje	Н	So omiran	

[]

D	Cup igba eje		Н	So omiran			
24.	Ohun igba eje mel	o ni o ma	nlo n	i asiko nkan osu r	e?		
25.	Eje nkan osu mi m	na n		1. Po[] 2.	Wa ni	deede iwon [ ]	3. Kere [ ]
26.	Ki ni o ma nlo l	ati fi fo	abe re	e? 1. Omi lasan	[ ] 2.	Ose ati omi [	] 3. Omi ati
apa	kokoro [ ]						
27.	Eemelo ni o ma nv	we ni oju	mo nig	gba ti o ba nse nka	an osu?	1. Enkan [ ]	2. Eemeji [ ]

- 3. Eemeta tabi jubelo [ ]
- 28. Leyin ti mo ba paaro nkan ti mo fi ngba eje ni asiko nkan osu, mo ma n
  - 1. Fo owo mi pelu ose at omi [ ] 2. Fo owo mi pelu omi lasan [ ]
  - 3. Nu owo mi pelu aso [ ] 4. Mi o ki nse nkankan ninu gbogbo ohun ti e daruko yii

29. Iru awon nkan wo ni oko tabi ti won ko fun o ni asiko nkan osu re? (Mu gbogbo eyi ti o kin se)

A	Losi inawo tabi ayeye	D	Gbigba adura	
В	Jije irufe awon ounje kan	Е	So omiran	
С	Didana ati sise ise ile			

30. 1	Nibo ni o ma nko ohun ti o fi ngba eje nka osu re si? 1. Ile iwe [ ] 2. Mi o ki nko pa
	mo [ ]
	3. Mo ma nko pelu awon aso mi [ ] 4. So omiran
31. N	Mo ma nso ohun ti mo ba lo lati fi gba eje ni asiko nkan osu mi nu nipa 1. Didana suun
[]	
	2. Ririi mole [ ] 3.Flush re ni shalanga [ ] 4. Jiju si inu ile idoti [ ] 5. Jiju si ori
	papa [ ]
	6. Mi o ki njunu [ ] 7. So omiran
Ti ol	ko ba ki nso ohun igba eje nkan osu re nu, lo si ibeeere keta le logbon
32. N	Mo ma nfiyi ohun ti mo ba lo fi gba eje ni asiko nkan osu siwaju ki nto
soon	u.
	1. Paper [ ] 2. Ora [ ] 3. Mí o ki nfi ohun kohun yi [ ]
APA	KERIN: Awon okunfa ti <mark>o le je k</mark> i a ni tabi ki amani imototo ni asiko nkan osu
33. (	Odun melo ni o nigba ti o bere nkan osu?
34. (	Odo tani o ngbe bayi? 1. Pelu awon obi mi mejeji [ ] 2. Baba mi nikan [ ] 3. Mama
	mi nikan [ ] 4. Odo molebi mi [ ] 5. Alagbato [ ] 6. So omiran
35.	Nje o ma nra ohun ti o ma nfi gba eje ni asiko nkan osu re? 1. Beeni [ ] 2. Beeko [ ]
	(ti oba je beeko, lo si ibeere ketadinlogoji)
36. N	Mo ma ngba owo lati ra ohun ti nfi gba eje ni asiko nkan osu lowo 1. Baba
mi [	
	2. Mama mi [ ] 3. Alagbato mi [ ] 4. So omiran
Awo	n oro ti o wa ni isale yii ni awon ohun ti a wo wipe o leje ki a ni imototo ti o peye ni
asiko	o nkan osu, mu idahun ti o lero pelu lilo ami yi (\sqrt{)} ( aaye wa lati mu ju idahun kan lo)
37.	Mo yan irufe ohun ti mo ma nlo lati fi gba eje ni asiko nkan osu mi ni aayo nitori
A	Ohun ni mo lagbara lati ra D O rorun lati sonu

Е

F

Ohun ni mo ri lo

Ohun ni mo moo lo

Mi o nilo lati raa

O rorun lati fo

38. Mo ma nparo ohun ti mo ma nfi ngba eje ni asiko nkan osu mi nitori wipe (aaye wa lati mu ju idahun kan lo)

A	Mo mo ewu ti o wa ninu aini imototo ni asiko yi	
В	Oti pe ti mo ti bere nkan osu	
С	Mo ma nri awon ohun ti mo niilo lati fi se imototo ni arowoto mi ni asiko yi	
D	Mi o mo itumo ki eyan o se imototo ti o pe ye ni asiko yi	
Е	Won ko mi ni eko ti o je mo nkan osu ki nto bere re	
F	Ise mi gba mi laye lati paro ohun ti mo fi ngba eje ni asiko yi gege bi o ti to at bi o ti ye	
G	Ile ise mi ni awon ohun ti mo nilo gege bi ile igbe, ose, omi ati ile idoti lati fi se imototo	
	ara mi	

39. Awon wonyi ni awon ohun ti a ro wipe ole je ki a pa imototo ti o peye mo ni asiko nkan osu, mu eyi ti o niise pelu re lati ara lilo ami yii ( $\sqrt{}$ ) (anfani wa lati mu ju idahun kan lo)

S/N	GBOLOHUN	BEENI	BEEKO
A	Mo ma ngbo ipolowo lori imo ati sise imototo ti o niise pelu nkan osu		
В	Awon ore mi ma ngba mi niyanju lati ri daju pe mo nparo ohun ti mo fi		
	ngba eje ni asiko nkan osu		
С	Mama mi yi o ba mi wi ti nko ba se imototo ni asiko nkan osu mi		
D	Oga mi ma ngba mi niyanju lati ni imototo ti o pe ye ni asiko nkan osu mi		
Е	Baba mi ma nfun mi ni owo lati fira ohun ti nfi gba eje ni asiko nkan osu		
	mi		

40. Awon ohun ti o niise pelu ara eni ti o si ni ipa lori imototo ni asiko nkan osu

S/N	GBOLOHUN	BEENI	BEEKO
A	Aisan ni nkan osu		
В	Irora ni asiko nkan osu tumo si pe ara eni o ya		
С	Olewu fun obinrin lati sare tabi jo ni asiko nkan osu		
D	Eje nkan osu ni awon nkan ti o lewu		
Е	Inu mi ma ndun si ara mi ni asinko nkan osu mi		
F	Mo ma na daada gege bi awon eniyan miran ni asiko nkan osu mi		

G	Igboya mi ni asiko nkan osu mi ma nju tigba ti mi o ba se nkan osu lo	

- 41. Nje nkan osu re ma nmu o pa ise je? 1. Beeni [ ] 2. Beeko [ ] bi beeko, lo si ibeere ketalelogoji
- 42. Kini idi ti o fi ma npa ise je ni asiko nkan osu re? (Mu gbogbo esi ti o ba je mo o)

S/N	GBOLOHUN	BEENI	BEEKO
A	Mi o fe ki eje o yi mi laso		
В	Mi o fe ki awon eyan o fi mi se yeye		
С	Nkan osu a ma ni ni lara		
D	Nkan osu mi kii rorun fun mi osi ma nje o re mi		
Е	Ko si ibi ti eyan ti le we ati paro ohun igba eje ni ibi ise	<b>(</b> ()	
F	Ko si ibi ti eyan le ju ohun igba eje si		
G	Nko ni padi		
Н	So idi omiran		

Awon ohun ti o nise pelu	ı eniyan ti o si ni ipa lori	imototo ni asiko n	kan osu
43. Iru idile wo ni oti wa	n? 1. Extended [ ] 2. Nuc	lear [ ] 3. So omi	ran
44. Elo ni owo ti won	ma nfun o nile lojumo?		(so iye re n
naira)			

45	GBOLOHUN	Ko	Eekan/e	Opolopo	Gbogbo
		sele ri	emeji	igba	igba
A	Ni awon odun ti o lo seyin, eemelo ni o ko ri ounje ti o				
	to o je?				
В	Ni awon odun ti o lo seyin, eemelo ni o ko ri omi ti o to o lo?				
С	Ni awon odun ti o lo seyin, eemelo ni o ko ri ogun lo		_		

Awon ohun ti o niise pelu awujo ti o si ni ipa lori imototo ni asiko nkan osu

A	Ohun elo fun fifo aso igba eje nkan osu (gege bi omi ero ati agbada ninu ile igbanse ti o se ti)	
В	Ohun elo fun jiju ohun igba eje nkan osu nu	
С	Irufe eyikeyi eto ti o je mo pinpin ohun igba eje nkan osu	
D	Eto eko lori imototo ni asiko nkan osu	
Е	So omiran	

F	Ko si irufe eto bayi	
G	Nko mo	

- 46. Kini awon ohun elo ati eto ti o wa ni agbegbe re lati gbe imototo ni asiko nkan osu laruge, (Mu gbogbo esi ti o ba ri bee)
- 47. Nje o ni ninu awon asa ti o gbagbo nini re ti o fe ki o wa ninu eko ti o niise pelu nkan osu?
  - 1. Beeni [ ] 2. Beeko [ ] bi beeni, lo si ibeere ejidinlaadota
- 48. Ewo ni pato ninu awo asa tabi igbagbo yi?

Mo dupe fun asiko re ti o yanda lati lo pelu mi

#### APPENDIX III

#### INFORMED CONSENT FORM

# INFORMED CONSENT FORM FOR KNOWLEDGE AND PRACTICES OF MENSTRUAL HYGIENE AMONG ADOLESCENT FEMALE APPRENTICES IN LAGELU LOCAL GOVERNMENT AREA, IBADAN

**IRB Research Approval Number:** 

This approval will elapse on:

Title of research: Knowledge and Practices of Menstrual Hygiene among Adolescent Female Apprentices in Lagelu Local Government Area, Ibadan

Name of researcher: This study is being conducted by Folaranmi Zaynab Bolanle who is a postgraduate student in the department of Health Promotion and Education, Faculty of Public Health, College of Medicine University of Ibadan.

**Purpose of research**: The purpose of this study is to investigate the knowledge and practices of menstrual hygiene among female apprentice adolescents in Lagelu Local Government Area, Ibadan

**Sample size and procedure for data collection**: A total of 421 respondents would be recruited for this study using a multi stage sampling procedure to select eligible respondents.

**Expected duration of the research and participant(s) involvement**: The process of this study will last for two months. The expected time to spend with each participant in filling the questionnaire is fifteen to twenty minutes. You are to provide answers to the questions contained in the questionnaire

**Risk(s)**: There are no physical risks in participating in this study. Also, each participant will be given her privacy to fill questions perceived to be sensitive herself

**Cost to participating of joining the research**: Participation will cost nothing financially to you as participants. It will however take a little of your time.

**Benefit**: At the end of the research, findings will be useful in the design of interventions or strategies aimed at promoting effective menstrual hygiene

**Confidentiality**: All information collected in this study will be given coded numbers. Names of participants will not be written on the questions. In addition, names or any other identifiers will not be used in any publication or report emancipating from this study.

**Voluntariness**: Your participation in this research is entirely voluntary

Consequences of participants' decision to withdraw from the research and procedure for orderly termination of participation: You can choose to withdraw from the research at any time without any penalty. Please also note that some of the information that has been obtained about you before you choose to withdraw may have been used in reports and publications.

<b>Statement</b>	of Person	<b>Obtaining</b>	Inform	Consent

St	tatement	t of Pers	on Obtainin	g Info	rm Cons	ent					
I	have	fully	explained	the	nature	and	scope	of	the	research	to
				ar	nd have p	provided	sufficie	ent in	formati	on to him	/her
W	hich is n	eeded by	him/her to r	nake ii	nformed o	decision.					
D	ate										
							1				
Si	gnature						*				
N	ame						<u>)                                    </u>				
			on Giving C			5					
Ι1	have read	d the des	scription of the	he rese	earch and	the rese	arch has	been	explain	ned to me	in a
la	nguage I	underst	and or have	been t	ranslated	into a la	anguage	I und	lerstand	. I unders	tand
th	at my pa	articipati	on is vol <mark>unt</mark> a	ary. I	know end	ough abo	out the p	urpos	e, meth	ods, risk,	and
be	enefits of	the rese	earch study to	judge	that I wa	ant to tak	ke part in	it. I	underst	and that I	may
fre	eely stop	being p	part of this s	tudy a	t any tim	e. Fina	lly, I ha	ve re	ceived a	a copy of	this
cc	onsent for	rm and a	ndditional inf	ormati	on sheet 1	to keep f	or myse	lf.			
D	ate	<b>?</b>	, 								
Si	gnature										
N	ame										
		•			•				c	., ,	

Detailed contact information including contact address, telephone, fax, email and any other contact information of researcher(s), institutional HREC and head of the institution:

This research has been approved by the Oyo State Research Ethical Review Committee and the chairman of this committee can be contacted at Ministry of Health, Secretariat,

Ibadan. In addition, if you have any question about your participation in this research, you can contact the principal investigator

Date	 	 	 
Phone		 	 
Name	 	 	
Signature			

Name: Folaranmi Zaynab Bolanle Department: Health Promotion and Education

Phone: 07083048889 Email: folaranmizaynab@gmail.com

PLEASE KEEP A COPY OF THE SIGNED INFORMED CONSENT.

#### APPENDIX IV

### FQQMU IFOHUNSI TIŞALAYE IMO ATI ISE IMOTOTO TI ONIISE PELU NKAN OSU NI AARIN ODO LANGBA OBIRIN TI O SI NI ILE IWE NI IJOBA IBILE LAGELU, IBADAN

Nomba ìtewogbà IRB:

Itewogbà vii voo koja ni:

Akole iwadi: Imo ati Ise Imototo ti oniise pelu nkan osu ni aarin odo langba ob<mark>i</mark>rin tonkose owo ni Ijoba Ibile Lagelu, Ibadan

**Oruko oluwadi:** Iwadi yi owaye nipase Folaranmi Zaynab Bolanle ti ounse omo Ile-eko giga ti Ibadan ni eka Igbelaruge ati Eko Ilera

**Idi iwadi**: Idi iwadi yi ni lati se iwadi imo ati ise imototo ti oniise pelu nkan osun ni aarin odo langba obirin to nkose owo ni ijoba ibinle Lagelu, Ibadan

Ilana fun gbigba data: Lapapo, irinwo ati ookan le logun odo langba obirin to nkose owo ni ijoba ibile Lagelu ni yoo kopa ninu iwadi yii pelu lilo ilana oni ipele lati fi mu awon ti o le kopa

Akokoti a ye fun iwadi: Ilana yii yoo sise fun osu meji. O ni lati pese idahun si ibeere ti o wa ninu iwe ibeere. Yio gba o ni iseju meedogun si ogun iseju lati dahun awon ibeere naa.

Ewu: Kosi ewu ninu kikopa ninu iwadi yii. Sibesibe, igbalaye wa lati dahun awon ibeere ti o ko ba fe so sita fun ra re

Awon ohun ti iwadi yii yi o gba lowo re: kikopa ninu iwadi yi ki yi o naa o ni ohun kohun, sibesibe, yio gba die ninu akoko re.

Anfaani: Ni opin iwadi yi, awon awari wa yoo wulo lati fi mo irufe eto ti a le gbe kale lati fi gbe imototo ni asiko nkan osu laruge

Asiri: Gbogbo awon alaye ti a o gba ni iwadi yii ni a o fun ni nomba. Awon oruko eniyan ti o dahun kii yoo wa lori awon ibeere. Ni afikun, a ko ni lo oruko re tabi awon ami idanimo miiran ni eyikeyi lori iwe tabi iroyin.

Iyooda: Ki kopa re ninu iwadi yi da lori titi inu re wa

Ipinnu awon olukopa lati yo kuro ninu iwadi ati ilana fun yiyo kuro: O le yan lati
kuro ninu iwadi yii ni igba kigba laisi ijiya kankan. Jowo mo pe die ninu awon alaye ti a ti
gba lati odo re saaju ki o to yan lati yo kuro ni a le lo ninu awon iroyin ati awon iwe ase.

	ti Ènì t										
Mo tișe	alaye	ni	kikun	ti	o n	iiise	pelu		•		
								at	i wipe	e moti	pese al
fun											
<b>Q</b> jo											
											(h)
Oruko									•		
Gbólóhùn	ti Ènix	an t	i a fa sa	ivond	la.				1		
				•				6			
Mo tika ap	pejuwe	iwad	i yii, ati	pe wo	n tiş	e ala	ye re f	un mi ni	ede 1	i o ye	mi. Mo
ikopa mi j	e atinuv	va. N	Io mọ r	ipa id	li, aw	on o	na, ew	u, ati av	vọn ai	ıfani t	ti o wa 1
yii, mo si	ti pinnu	lati	kopa ni	nu re.	Оу	e mi	pe mo	le ko la	ti tęsi	waju	ninu iw
akotan, Mo	o tigba 1	fọọm	u iwadi	ìtẹwọ	gbà a	ati iw	e ifow	osi fun a	ra mi.		
0.											
<b>U</b> 10											
<b>Qj</b> ọ											
Oruko			$\rightleftharpoons$								
			4	•							
		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	4	•							
	2		4	·							
	2		4	•							
	2		4								
			4	,							

#### APPENDIX V

#### ETHICAL APPROVAL

TELEGRAMS.....

TELEPHONE



### MINISTRY OF HEALTH

DEPARTMENT OF PLANNING, RESEARCH & STATISTICS DIVISION

PRIVATE MAIL BAG NO. 5027, OYO STATE OF NIGERIA

Your Ref. No. ....

All communications should be addressed to

Out Ref. No.AD 13/479/ 125

25 February, 2019

The Principal Investigator,
Department of Health Promotion and Education,
Faculty of Public Health,
College of Medicine,
University of Ibadan,
Ibadan.

Attention: Folaranmi Zaynab

# OF YOUR RESEARCH PROPOSAL IN OYO STATE

This is to acknowledge that your Research Proposal titled: "Knowledge and Practices of Menstrual Hygiene among Adolescent Female Apprentices in Lagelu Local Government Area, Ibadan" has been reviewed by the Oyo State Ethics Review Committee.

- The committee has noted your compliance. In the light of this, I am pleased to convey
  to you the full approval by the committee for the implementation of the Research Proposal in
  Oyo State, Nigeria.
- 3. Please note that the National Code for Health Research Ethics requires you to comply with all institutional guidelines, rules and regulations, in line with this, the Committee will monitor closely and follow up the implementation of the research study. However, the Ministry of Health would like to have a copy of the results and conclusions of findings as this will help in policy making in the health sector.

4 Wishing you all the best.

Director, Planning Research & Statistics

Secretary, Oyo State, Research Ethics Review Committee